

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

DOUGLAS COUNTY.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME Robert E. Ford, Co-Trustee of THE ROBERT E. FORD FAMILY <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) TRUST AGREEMENT U/A/D May 10, 1988		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 0285
1B. MAILING ADDRESS 1187 Cary Creek Road	1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME Jeanette O. Ford, Co-Trustee of THE ROBERT E. FORD FAMILY <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) TRUST AGREEMENT U/A/D May 10, 1988		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 8594
2B. MAILING ADDRESS 1187 Cary Creek Road	2C. CITY, STATE Gardnerville, Nevada	2D. ZIP CODE 89410
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME VALLEY BANK OF NEVADA MAILING ADDRESS P.O. Box 20000 CITY Reno STATE Nevada ZIP CODE 89520-0025		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).
All personal property of debtor used on or in connection with or related to that real property described in Exhibit "A" attached hereto and incorporated herein by reference, including, but not limited to, all fixtures, machinery, appliances, equipment, furniture, accounts and personal property and general intangibles of every nature whatsoever, now or hereafter installed in, placed in, or delivered to said real property, which personal property is further covered by a Deed of Trust, Assignment of Rents and Security Agreement, of even date herewith.

All deposits with any gas, power, cable, telephone, utility company or governmental agency for services or otherwise, and in any manner pertaining to this property.

6A. _____ SIGNATURE OF RECORD OWNER
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY
6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

PLEASE INDEX IN REAL ESTATE SECTION

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. By: [Signature] (Date) July 20, 1990
 Robert E. Ford, Co-Trustee of THE ROBERT E. FORD FAMILY TRUST
 TRUST AGREEMENT U/A/D May 10, 1988
 By: [Signature]
 Jeanette O. Ford, Co-Trustee of THE ROBERT E. FORD FAMILY TRUST
 TRUST AGREEMENT U/A/D May 10, 1988
 By: [Signature]
 VALLEY BANK OF NEVADA
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
 Pat Hon R/E LOAN OFFICER
 TYPE NAME(S)

11. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

07134

232057

BOOK 890 PAGE 1419

10. Return Copy to

NAME	VALLEY BANK OF NEVADA
ADDRESS	P.O. Box 20000
CITY, STATE AND ZIP	Reno, Nevada 89520-0025
	ATTN: Sonja-N-475-32-3
	M48400@H

THIS SPACE FOR USE OF FILING OFFICER

THE ROBERT E. FORD FAMILY TRUST
UCC-1 Financing Statement

July 20, 1990

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Being all of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979 in Book 1279 of Parcel Maps at Page 615 as File No. 39533, and certificate of amendment recorded August 13, 1982, in Book 882, Page 576, as document No. 70147. A.P.N. 27-512-19

PARCEL 2

All of Lot 1, in Block 1 as shown on the map of C.E.S. SUBDIVISION, Recorded July 2, 1980, in Book 780, of Official Records, at Page 100, Douglas County, Nevada, as Document no. 45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG 10 A11 :39

SUZANNE BEAUDREAU
RECORDER 232057
\$13⁰⁰ PAID *K/D* DEPUTY
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