

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT E. FORD and JEANETTE O. FORD, CO-TRUSTEES OF THE ROBERT E. FORD FAMILY TRUST AGREEMENT

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STATEWIDE TRUST DEED SERVICES, INC., AS TO AN UNDIVIDED 49% INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 31, 1990

STATE OF NEVADA

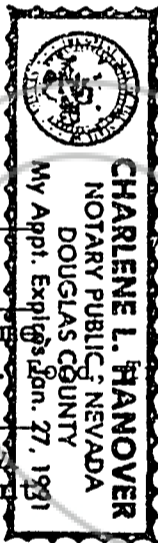
County of Douglas

On August 3, 1990

personally appeared before me a Notary Public, Robert E. Ford, Trustee and Jeanette O. Ford, Trustee

who acknowledged that they executed the above instrument

Notary Public



FORD FAMILY TRUST
ROBERT E. FORD, TRUSTEE
JEANETTE O. FORD, TRUSTEE

ESCROW NO. M48385CH

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$ 85.00 93.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

WHEN RECORDED MAIL TO:
MICHELE M. WAGNER
C/O Western Title (for File)
Box 385
Minden, Nevada 89403

232058

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EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

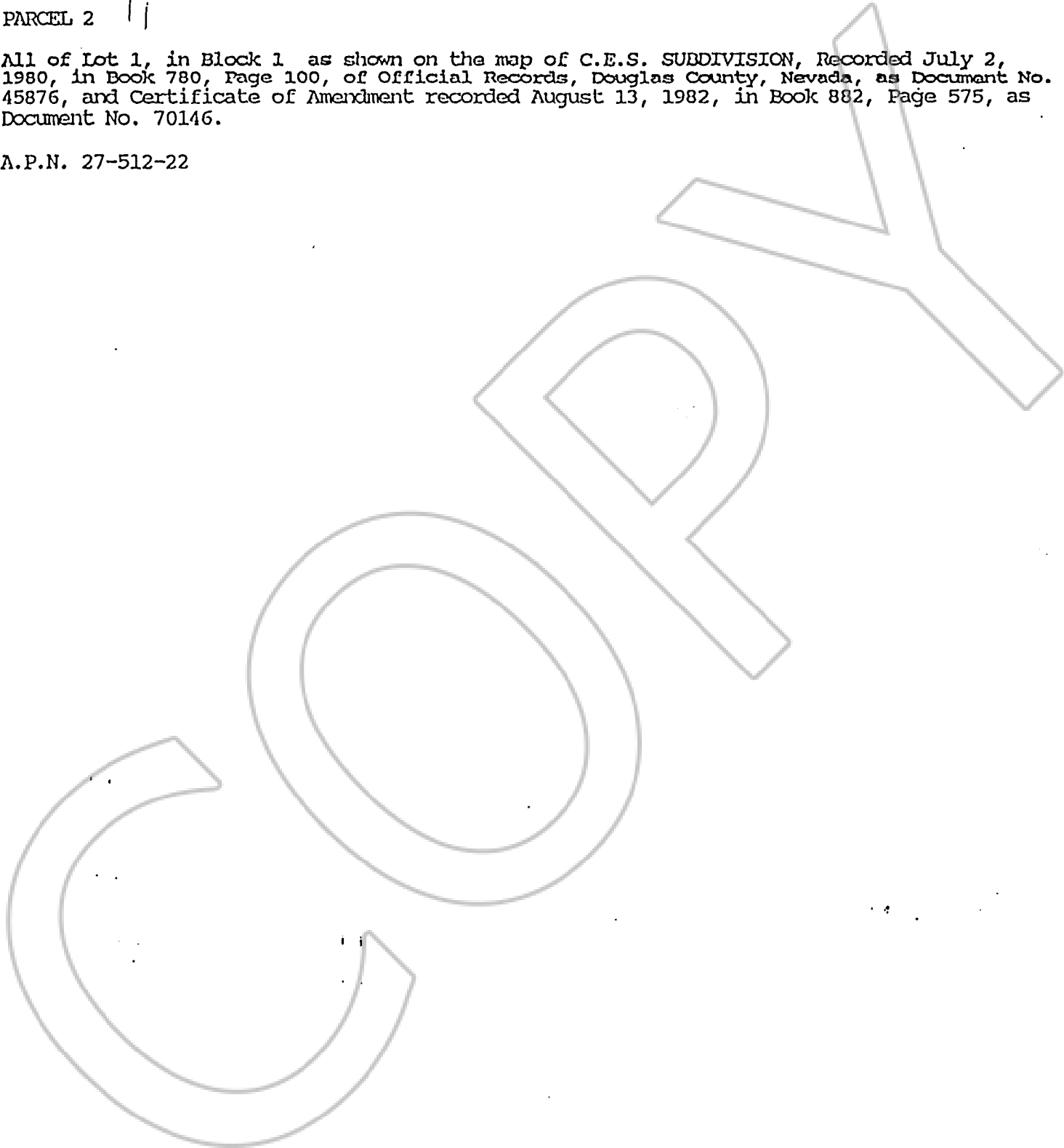
Being all of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979 in Book 1279 of Parcel Maps at Page 615 as File No. 39533, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 576, as Document No. 70147.

A.P.N. 27-512-19

PARCEL 2

All of Lot 1, in Block 1 as shown on the map of C.E.S. SUBDIVISION, Recorded July 2, 1980, in Book 780, Page 100, of Official Records, Douglas County, Nevada, as Document No. 45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

A.P.N. 27-512-22



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG 10 AM 11:44

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID *KLP* DEPUTY

232058

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