

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STATEWIDE TRUST DEED SERVICES INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALEXANDER R. WAGNER AND MICHELE M. WAGNER, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, AS TO AN UNDIVIDED 49% INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

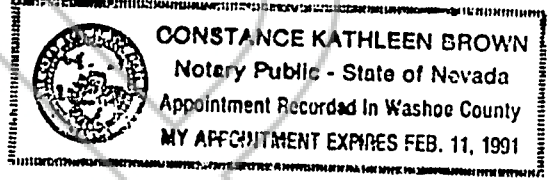
Dated July 31, 1990

STATE OF NEVADA

County of WASHOE

On AUGUST 6, 1990 personally appeared before me, a Notary Public, PAMELA J. OWENS

who acknowledged that She executed the above instrument. Constance Kathleen Brown Notary Public



STATEWIDE TRUST DEED SERVICES

Pamela J. Owens

BY: PAMELA J. OWENS ASSISTANT SECRETARY

SEAL

ESCROW NO. M48385CH

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST. CARSON CITY, NEVADA 89701-4290 (702) 882-4577 P.O. BOX 3390 STATELINE, NEVADA 89449-3390 (702) 588-6676

The grantor(s) declare(s): Documentary transfer tax is \$-0- Pd on Deed ( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

WHEN RECORDED MAIL TO: MICHELE M. WAGNER 1587 Fifth Green Court Gardnerville, Nv 89410

232059

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

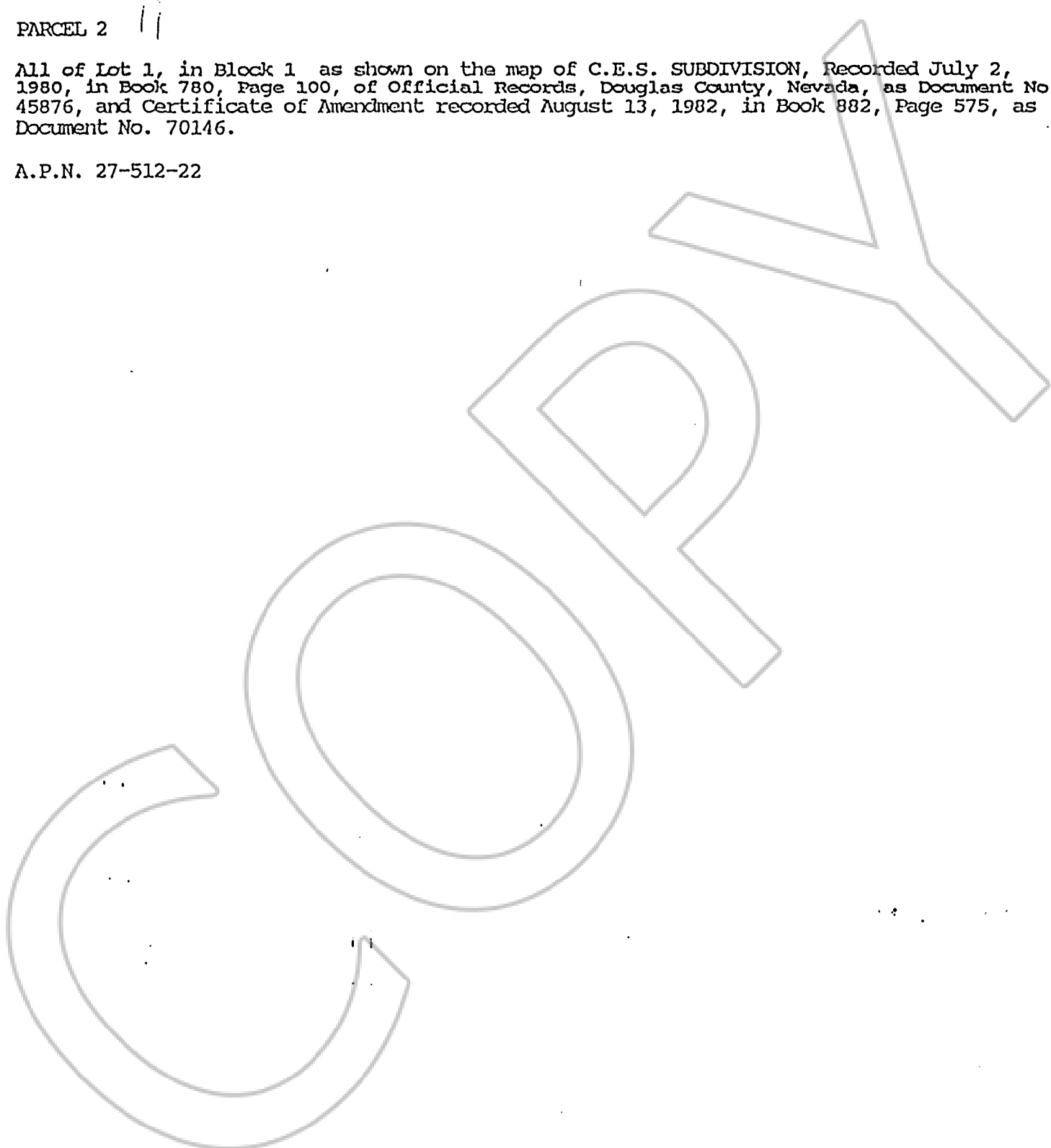
Being all of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979 in Book 1279 of Parcel Maps at Page 615 as File No. 39533, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 576, as Document No. 70147.

A.P.N. 27-512-19

PARCEL 2

All of Lot 1, in Block 1 as shown on the map of C.E.S. SUBDIVISION, Recorded July 2, 1980, in Book 780, Page 100, of Official Records, Douglas County, Nevada, as Document No. 45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

A.P.N. 27-512-22



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 AUG 10 AM 11:46

SUZANNE BEAUDREAU  
RECORDER

**232059**

\$6<sup>00</sup> PAID: K ✓

DEPUTY  
BOOK 890 PAGE 1424