WHEN RECORDED MAIL TO LARRY WIBERG P.O. BOX 6652 STATELINE, NV. 89449

Order No.
Scrow No. M48389CA
R.P.T.T. 27.50
xx Based of full value
Based on full value
less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JESSE MACIAS, a single man

(GRANTOR), does hereby grant, bargain, sell, and convey to LARRY WIBERG, AN UNMARRIED MAN

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 35-282-01 , specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 26, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451.

A.P.N. 35-282-01

Together with all singular the ter thereunto belonging or in anywise remainders, rents, issues or prof:	nements, hereditaments and appurtenances appertaining, and any reversions, its thereof.
Witness hand(s) this 24 day	y of Tuy, 1990.
STATE OF NEVADA	JESSE MACIAS MACIAS
County of)	
on $7/24/90$ )ss.	
before me , a notary public, personally appeared	
JESSE MACIAS	
	· · · · · · · · · · · · · · · · · · ·
personally known or proved to me to be the person(s) whose	MAIL TAX STATEMENT TO: SAME AS ABOVE
name(s) is subscribed to the	SAME AS ABOVE
above instrument who ack-	
nowledged that he executed	••••••
the instrument	: FOR RECORDER'S USE
the Autanti	: :
Notary Public	:

:

NO TARY PUBLIC STATE OF NEVADA County of Clark Christine Ann Crockett My Appointment Expires Oct. 23, 1991

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

90 AUG 14 A11:36

SUZANNE BEAUDREAU
RECORDER 232261

\$500 PAIU K D DEPUTY
BOOK 890 PAGE 1938

deed