WHEN RECORDED, MAIL TO:			
HEMSATH	,		Order No. M46017CA
P.O. Box 23			R.P.T.T. 30.80
Gardnerville, NV. 89410			XXBASED ON FULL VALUE
	CORPORATIO	N GRANT DEED	
		IT GHANT DEED	
THIS INDENTURE WITNE	·		
		ch is hereby acknowledged,	
GOSHUTE CORPORATION, A NEV	ADA CORPORATION		(Grantor),
a corporation organized and existi	ng under the laws of t	he State of <u>NEVADA</u>	
does hereby grant, bargain, sell, a FAMILY TRUST DATED OCTOBER 14, 1987 OLSON CONSTRUCTION, INC., ALL AS JO	, AND CARY OLSON AND NO	ONIE A. OLSON. HUSBAND AND WI	TH, TRUSTEES OF THE HEMSATH FE DOING BUSINESS AS KARL A. (Grantee),
all that real property in the County	of DOUGLAS	, State of Nev	ada, being Assessor's Parcel
Number, and specifically described as:			
Lot 92, in Block C, as s MENT, filed for record in the Nevada, on July 2, 1990, in A portion of A.P.N. 21-090-2	shown on the map of ne office of the Co Book 790, Page 26,	f WILDHORSE UNIT NO. 3,	as County State of
SUBJECT TO COVENANTS, CONDIT	CIONS AND RESTRICT	IONS NOW OF RECORD UNDER	R DOCUMENT NO. 230139.
Together with all and singuin anywise appertaining, and any r	lar the tenements, he eversions, remainders	reditaments and appurtenan s, rents, issues or profits the	ces thereunto belonging or reof.
Witness hand(s) th	is day of	.199	
	Stay of	7100-	
((GOSHUTE CORPORATION	
\ \		John Statistick	
STATE OF NEVADA	ss.		Lew Vp
COUNTY OF Douglas	\neg \nearrow	BY: THOMAS E. NEVIS,	
On August 10 , 1990 , before mo, a notary public, personally appeare	ad	/ /	
THOMAS E. NEVIS	-		MARKET THE PARTY OF THE PARTY O
Uno_Vice_President		·	
of the above corporation, personally known or proved to me to be the person(s) whose name subscribed to the above instru-	(s)		
ment who acknowledged that _he_ executed the instrument	d /	FOR REC	ORDER'S USE
NpterysRublic	and the control of		
C. ACEVES NOTARY PUBLIC - NEVA DOUGLAS COUNTY My Appt. Expires August	14,1990		
Mail Tax Statements to:	Antonomer of the second		
SAME AS ABOVE		WESTE	REQUESTED BY RN TITLE COMPANY, INC.
		IN	OFFICIAL RECORDS OF OUGLAS CO HEVADA
		·no	ALC 1 A M1 ·AA

BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171

4/90

790 AUG 14 AII :44

SUZANNE BEAUDREAU
RECORDER 232267

\$500 PAIG KIZ DEPUTY
BOOK 890 PAGE 1946