

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NANCY J. BERGAMINI, An Unmarried Woman
s

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ARTHUR W. HICKS AND JUDY M. HICKS, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-253-23

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 31, 1990

STATE OF NEVADA

County of Douglas

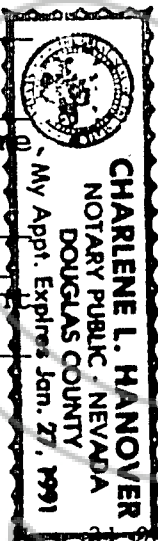
On August 1, 1990

personally appeared before me a Notary Public,

Nancy J. Bergamini who acknowledged that s he executed the above instrument

Notary Public

[Signature]
NANCY J. BERGAMINI



ESCROW NO. M48284CH

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$1.00 *26.40 9c*
() computed on full value of property conveyed, or
(XXXX) computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

Fireman's Fund
P.O. Box 1800
Farmington Hills, Mi 48333
WHEN RECORDED MAIL TO:
ARTHUR W. HICKS
P.O. BOX 755
MINDEN, NV 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG 14 A11:48

SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID *KAY* DEPUTY
232268
BOOK 890 PAGE 1947