

29-451-08  
Dennis Harrington

29-451-09  
David T. Mauk

29-451-11  
Linda Rush

29-110-10  
Troels Udsen

50' Right-of-way  
Per Map Doc. No. 21529

1/4 Corner Sections 19 & 24  
B.L.M. Brass Cap Monument  
not found

Temporary Access Easement  
Per Doc. No. 21529

29-512-03  
Richard J. Kehres

**PARCEL 4-A**  
52,548.82 sq.ft. Gross  
48,569.99 sq.ft. Net

**PARCEL 4-B**  
52,553.44 sq.ft. Gross  
48,574.85 sq.ft. Net

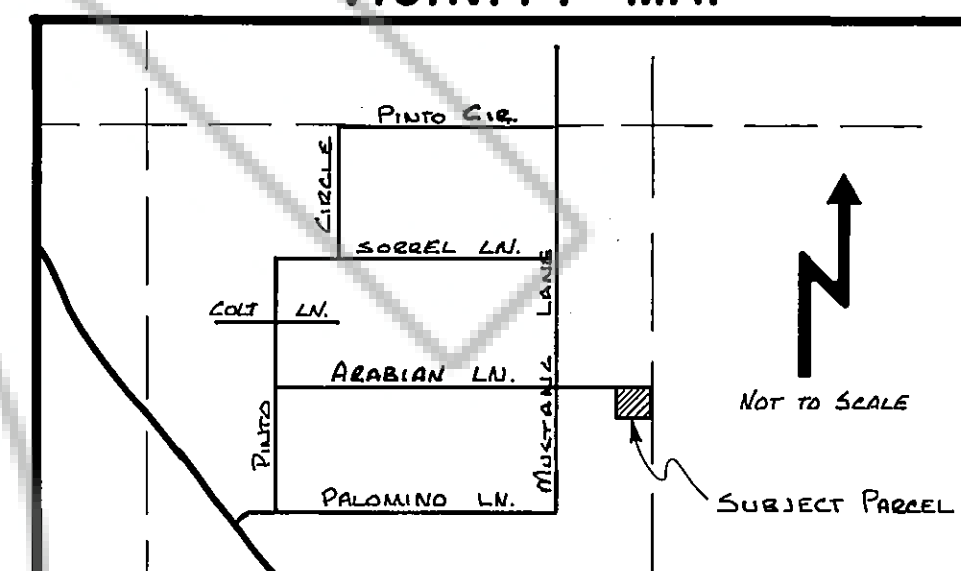
29-110-05  
Pine Nut Trust

**COUNTY TAX COLLECTORS CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT THE OWNERS OF THIS PROPERTY HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

*Barbara J. Reed* 8/14/90  
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER  
AND EX-OFFICIO TAX COLLECTOR

**VICINITY MAP**



**COUNTY ENGINEER'S CERTIFICATE**

I, Mark B. Palmer Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

*Mark B. Palmer* 8-13-90  
Mark B. Palmer date  
Douglas County Engineer, Acting

**CHIEF PLANNING OFFICIAL'S CERTIFICATE**

I, John Renz Chief Planning Official, do hereby certify that I have examined this map; and that it is in substantial conformance with all applicable provisions of State Statutes and County Codes.

*John Renz* 8-13-90  
John Renz date  
Chief Planning Official

**FIRE DISTRICT NOTES :**

- 1. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
- 2. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
- 3. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

**LEGEND**

- Found 5/8" rebar with tag R.L.S. 1586
- ▲ Set 5/8 rebar with yellow plastic cap stamped P.L.S. 6200
- Nothing found or set
- Found 1/2" I.P. stamped R.E. 446

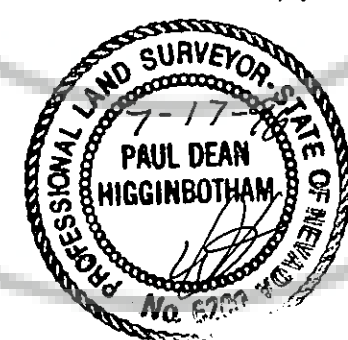
**BASIS OF BEARING**

The Basis of Bearing of this map is the North line of Parcel 4 which bears East - West as shown on the Parcel Map for Gary & Judy Williams recorded as Document Number 21529, Official Records of Douglas County, NV.

**SURVEYOR'S CERTIFICATE**

I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Michael Cunag; the lands surveyed lie within Section 24 of Township 12 North, Range 20 East, M.D.B. & M., and the survey was completed on 7/16/90; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

*Paul Dean Higginbotham*  
Paul Dean Higginbotham  
Nevada R.L.S. 6200



Prepared by  
**HIGG-N-SONS, Inc.**  
LAND SURVEYORS  
Box 425  
Gardnerville, NV 89410  
(702) 782-7444

**OWNER'S CERTIFICATE**

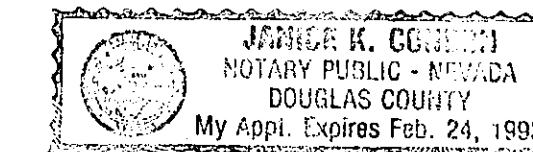
We, Michael & Lynn Cunag, certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, drainage and public road right-of-way as designated on this map.

*Michael Cunag* *Lynn Cunag*  
Michael Cunag Lynn Cunag

State of Nevada )  
County of Douglas ) S.S.

On the 3<sup>rd</sup> day of August, 1990, personally appeared before me, a Notary Public, Michael & Lynn Cunag, who acknowledged that they executed the above instrument.

*Janice K. Condon*  
Notary Public



NOTICE: \* \* \* \* \*

1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.

2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION <ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM>, BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

**TITLE CERTIFICATE**

This is to certify that Michael & Lynn Cunag are the only parties having record interest in the tracts of land embraced within the graphic border shown on this plat; the following is a complete list of lien and or mortgage holders of record.

A Deed of Trust in favor of Richard & Valerie Edwards  
Book 490 Page 2166 Doc. No. 224044  
*Janice K. Condon* 6-28-90  
Janice K. Condon, Supervisor Title Dept., Western Title Co.

**UTILITY EASEMENTS**

The following Public Utility Easements are hereby made a part of this map  
7.5' Public Utility Easement along all road frontages.  
5' Public Utility Easement along all side and rear lot lines.

**UTILITY COMPANIES' CERTIFICATE**

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

*Stephen Inup* 6-6-90  
Steph Pacific Power Company  
*Walter L. Condon* 6/15/90  
Southwest Gas Corporation  
*Paul Dean* 6-6-90  
Confel of Nevada

THIS MAP GRANTS A PERPETUAL OFFER OF DEDICATION FOR ALL PUBLIC ROADWAYS SHOWN HEREON, HOWEVER, THE OFFER IS NOT ACCEPTED AT THIS TIME.

TOTAL AREA of Parcel being divided is 2.41 Gross Ac.

Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(3).

**RECORDER'S CERTIFICATE**

Filed for record this 14<sup>th</sup> day of August, 1990, at 52 minutes past 12 O'clock P.M., in Book 890 of Official Records, at Page 1972; Document Number 232280. Recorded at the request of Michael Cunag  
*Betty Henderson*  
Douglas County Recorder

**PARCEL MAP FOR MICHAELS CONSTRUCTION**

BEING A REDIVISION OF PARCEL 4 OF THE PARCEL MAP FOR GARY B. & JUDY WILLIAMS, RECORDED AS DOC.NO. 21529

ALSO BEING A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M. DOUGLAS COUNTY, NEVADA