

Order No. \_\_\_\_\_  
Escrow No. 205940-IM

WHEN RECORDED, MAIL TO:  
Mr. and Mrs. Gerd G. Reichardt  
P.O. Box 1439  
Gardnerville, NV 89410

RPTT: \$40.15 Full Value

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MAGNUMTEC INVESTMENTS, a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to  
GERD G. REICHARDT and JULIE H. REICHARDT, husband and wife as joint tenants

the real property situate in the County of Douglas, State of  
Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF  
ASSESSOR'S PARCEL NO. 29-092-16

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

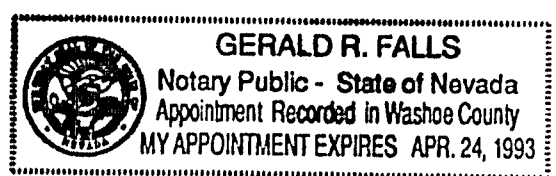
Dated July 17, 1990

MAGNUMTEC INVESTMENTS

By: Richard M. Wiseman  
Richard M. Wiseman, President

STATE OF NEVADA )  
County of Washoe ) : ss.

On July 18, 1990 personally  
appeared before me, a Notary Public,  
Richard M. Wiseman



who acknowledged that he executed  
the above instrument.

Gerald R. Falls  
Notary Public

(Corporation)

State of Nevada  
County of Washoe } ss.

On July 18, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard M. Wiseman

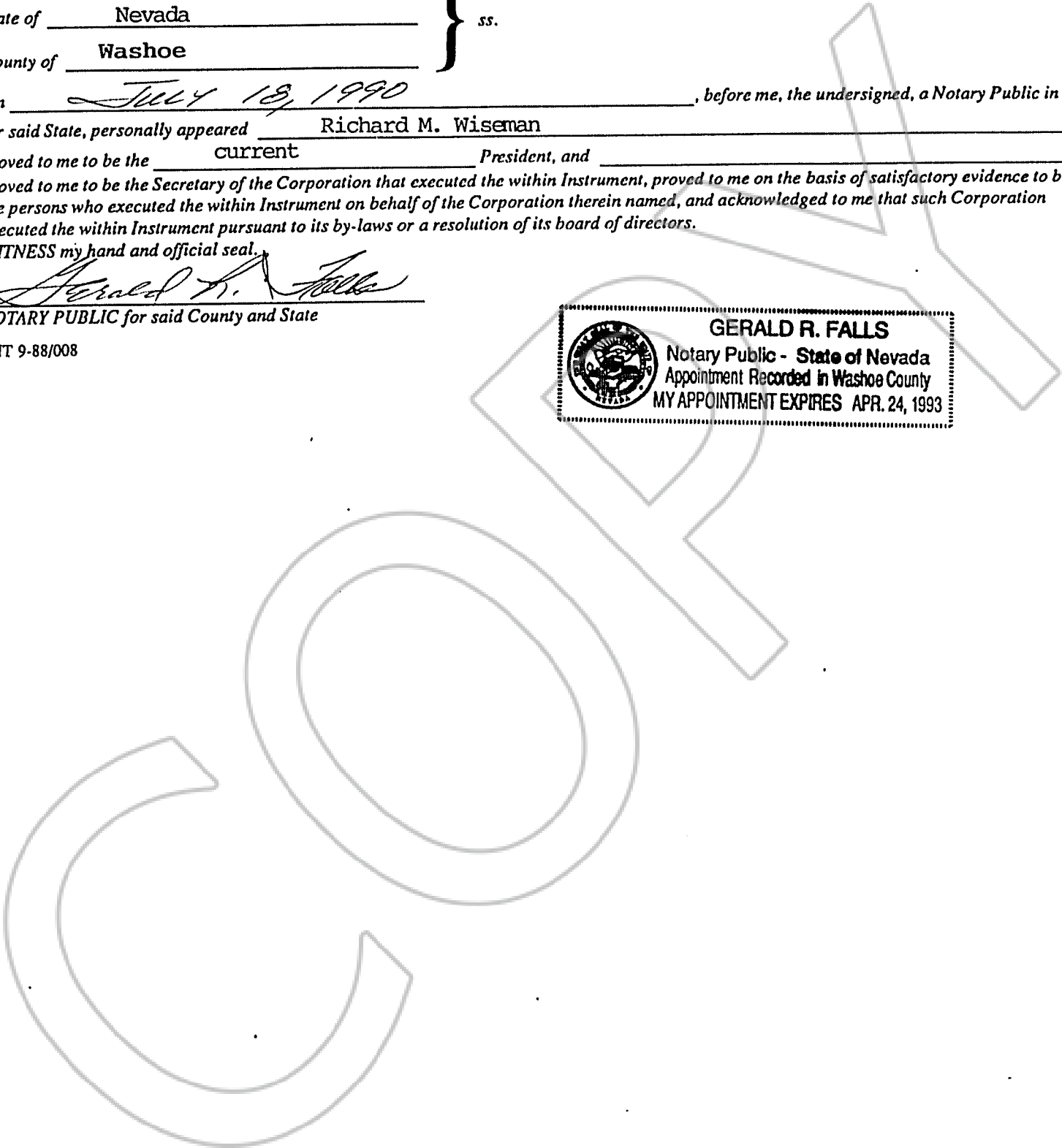
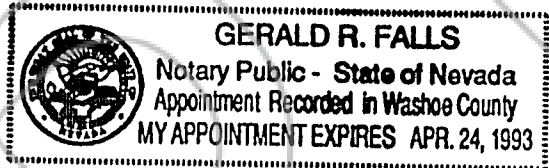
proved to me to be the current President, and \_\_\_\_\_

proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Gerald R. Falls  
NOTARY PUBLIC for said County and State

FNT 9-88/008



232410

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EXHIBIT A

DESCRIPTION SHEET

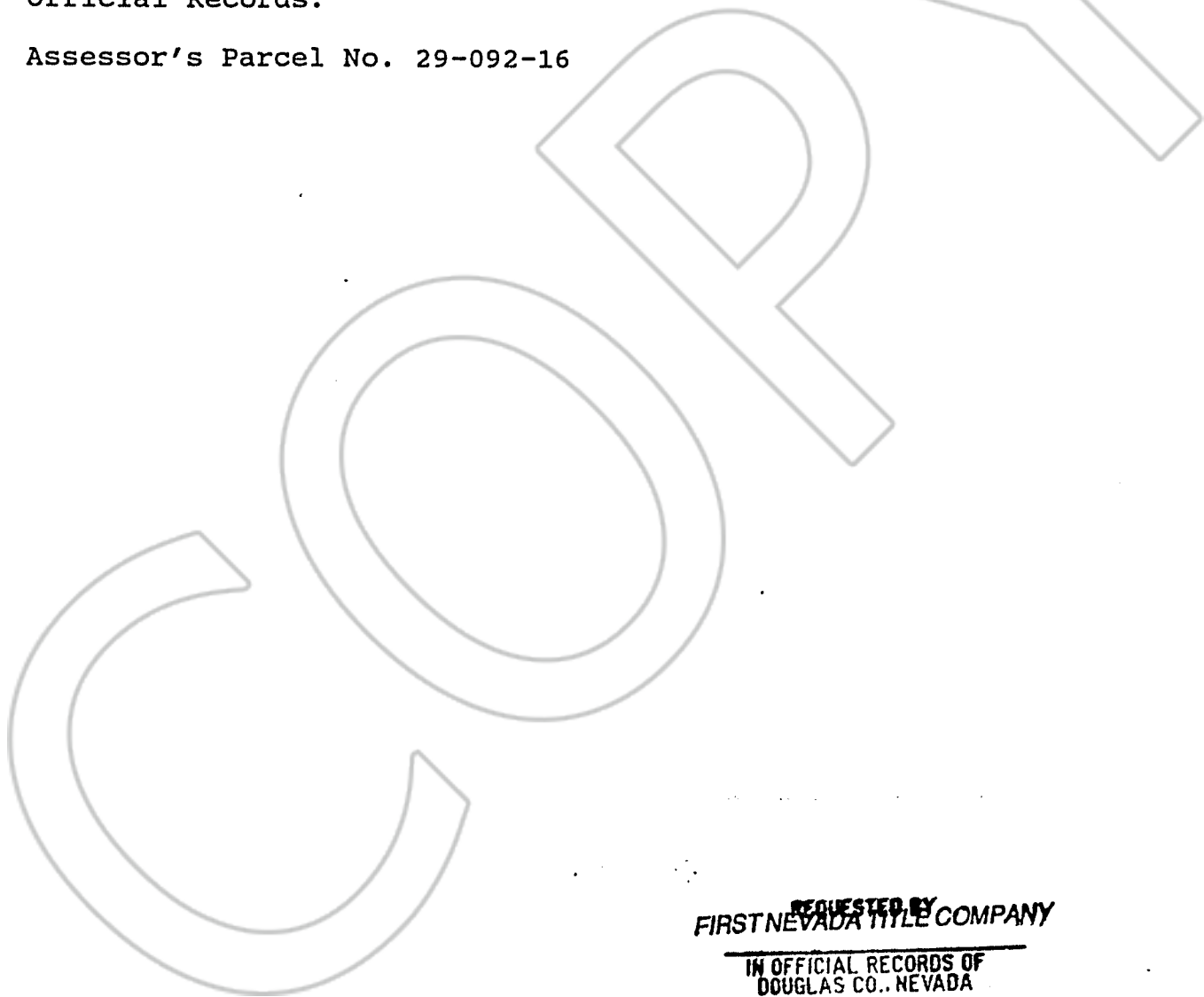
ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Situate in the Northwest one-quarter of the Northeast one-quarter of Section 25, Township 12 North, Range 20 East, M.D.B. & M.

BEGINNING at a point which bears West 332.51 feet from the Northwest corner of Lot 24, THOMPSON ACRES UNIT NO. 2, recorded March 22, 1978, as Document No. 18827; thence from said point South 247.01 feet; thence West 332.50 feet; thence North 247.01 feet; thence East 332.50 feet to the POINT OF BEGINNING.

Said parcel being further shown as Parcel C on parcel map recorded April 17, 1989 in Book 489, page 1768, Document No. 200226 of Official Records.

Assessor's Parcel No. 29-092-16



REQUESTED BY  
FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 AUG 15 P3:57

SUZANNE BEAUDREAU  
RECORDER

232410

\$ 7<sup>00</sup> PAID KIT DEPUTY

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