

WHEN RECORDED MAIL TO:
 L. ROGER BITTON
 P.O. BOX 1525
 GARDNERVILLE, NEVADA 89410

Escrow No. M48402CA
 R.P.T.T. 24.20
 XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, **THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR)**, does hereby grant, bargain, sell, and convey to **L. ROGER BITTON and MARION L. BITTON, husband and wife as community property with right of survivorship**

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-422-11 , specifically described as:

Lot 928 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Witness _____ hand(s) this 25th day of July, 1990 .

STATE OF CALIFORNIA
 County of _____)
 On _____)
 before me , a notary public,
 personally appeared _____

 personally known or proved to
 me to be the person(s) whose
 name(s) _____ subscribed to the
 above instrument who ack-
 knowledged that he executed
 the instrument.

 Notary Public

THE TRUSTEES OF THE SOUTHERN NEVADA
 CULINARY AND BARTENDERS PENSION TRUST
 BY KARSTEN REALTY ADVISORS AS
 INVESTMENT MANAGER

✓ 
 By: HERBERT L. ROTH
 EXECUTIVE VICE PRESIDENT

MAIL TAX STATEMENT TO:
 L. ROGER BITTON
 P.O. BOX 1525
 GARDNERVILLE, NEVADA 89410

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 : FOR RECORDER'S USE
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BROOKE & SHAW
 Post Office Box 2860
 Minden, Nevada 89423
 (702) 782-7171

gvr7deed

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STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On July 25, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Laura A Sherwood



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 AUG 16 A11:34

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID \$12 DEPUTY
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