

WHEN RECORDED, MAIL TO:

COOPER
2009 GREENBRIER ST.
SANTA ANA, CA 92706

Order No. _____
Escrow No. M46000CA
R.P.T.T. 33.00

XXBASED ON FULL VALUE

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

GOSHUTE CORPORATION, A NEVADA CORPORATION (Grantor),

a corporation organized and existing under the laws of the State of NEVADA,

does hereby grant, bargain, sell, and convey to EDWARD COOPER AND MARIAN COOPER, husband and wife as joint tenants with right of survivorship (Grantee),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel

Number _____, and specifically described as:

Lot 75, in Block B, as shown on the map of WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

A portion of A.P.N. 21-090-21

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 230139.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand(s) this 23rd day of August, 1990

GOSHUTE CORPORATION

BY: THOMAS E. NEVIS, V.P.

STATE OF NEVADA)
COUNTY OF Douglas) SS.

On August 23, 1990,
before me, a notary public, personally appeared

THOMAS E. NEVIS

the VICE PRESIDENT
of the above corporation, personally known or
proved to me to be the person(s) whose name(s)
_____ subscribed to the above instru-
ment who acknowledged that he executed
the instrument.

Notary Public



Mail Tax Statements to:

SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG 23 A11 :41

SUZANNE BEAUDREAU
RECORDER

232983

\$ 5.00 PAID Bh DEPUTY

BOOK 890 PAGE 3645

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171