UCC-1 D86 (NV)

STATE OF NEVADA

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

IMPORTANT—Read instructions on back before filling out form

Douglas \$11

| This FINANCING STATEMENT is presented for filing | pursuant to the Nevada Unifo | | |
|---|--|--|--|
| 1. DEBTOR (LAST NAME FIRST) Strickland, James | | | TY OR FEDERAL TAX NO. |
| 18. MAILING ADDRESS | 1C. CITY, STATE | / | 1D. ZIP CODE |
| | Gardnerville | Nevada | 89410 |
| P.O. BOX 1971 1E, RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN (B) | Gal Glief VIIIe | Nevada | 1 1G. ZIP CODE |
| TE, RESIDENCE ADDRESS (II AN INDIVIDUAL AND BIFFERENT HIAM IS) | 111 5111, 51K.L | | |
| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) | | | TY OR FEDERAL TAX NO. |
| Strickland, Patricia | | - 2 | 2992 |
| 2B. MAILING ADDRESS | 2C. CITY, STATE | \ \ | 2D. ZIP CODE |
| Same 2e. residence address (if an individual and different than 20) | 2F. CITY, STATE | | 2G. ZIP CODE |
| 3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) | | 3A. FEDERAL TAX | 100 |
| S. SEDION (S) THASE HAME ON STILE (IF ANY) | ~ | On the line that | |
| 4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY) | 4A. CITY, STATE | | 4B, ZIP CODE |
| 5. SECURED PARTY | | | TY NO., FEDERAL TAX |
| NAME Norwest Financial Nevada, Inc. | | NO. OR BANK T | RANSIT AND A.B.A. NO. |
| MAILING ADDRESS P.O. BOX 2549 | 20700 | | |
| CITY Carson City STATE Nevada | zip code 89702 | | |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY) | | | TY NO., FEDERAL TAX RANSIT AND A.B.A. NO. |
| NAME | / \ \ | | |
| MAILING ADDRESS | <) | | |
| 7 TI: SNIANGNO STATEMENT | ZIP CODE | | of real property |
| 7. This FINANCING STATEMENT covers the following types or items on which growing or to be grown, if fixtures, include description of | s of property (if crops or fimber, | include description | |
| erals, include description of real property from which to be extrac | | i or to be attixed, i | oil, gas or min-l |
| | | | į į |
| THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS | | | ose |
| (a) All of the debtors' household goods and sports/recreation equipment items prohibited by the Federal Trade Commission's Credit Practices | | hown above except the | |
| (b) The following property located in or about debtors' premises at their | No. of the North Control of the Cont | | |
| | | | |
| | 1 1 | | |
| | 7A. | Maximum amount of in- secured at any one time | |
| | \ \ \ \ | | |
| | \ \ \ | | 1 |
| \ \ | \ \ \ \$ | | |
| 3. Check X A VV Proceeds of Products of | Proceeds of above described | Collateral was be | ought into this State |
| If AXX collateral are collateral are | original collateral in which | subject to security | interest in another |
| Applicable also covered also covered | a security interest was perfected | jurisdiction | |
| | 10. Thi | s Space for Use of Filing | n Officer |
| (Date) August | | , Time, File Number and | |
| | | | _ |
| James Strickland Patricia | Strickland | | 07137 |
| 1 Down | | | 0120 |
| By: Talua | a Strelland | Control of the Contro | |
| SIGNATURE(S) OF DEBTOR(S) | (7 ⁽⁷⁾ LE) | | |
| Norwest Financial Nevada, Inc. | (MRINGE | | |
| Charles Condit Manager | | nantes. (| N 914 |
| | (| REQUESTE | |
| SIGNATURE(S) OF SECURED PARTY(IES) | (TITLE) | Truess | JUST -0 |
| 1. Refurn Copy to | _ | DOUGLAS CO | NEVADA T |
| | 7 | podulito out | CORDS OF NEVADA |
| AME Norwest Financial | · | | N and |
| DDRESS ITY, STATE P.O. Box 2549 | ļ | '90 AUG 24 A | 10:22 |
| ND 71P | 1 | | |
| Carson City NV 89702 | _ • | SUZANNE BEA | AHDRE AH |
| <u>-</u> | <u>•</u> | RECORE | ER |
| 1) Filing Officer Copy — Numerical | Company of Company | 11 eg X | ン |
| UNIFORM COMMERCIAL CODE-FORM UCC-1 Approved by the | Secretary of State | \$ BTANPATE FOR | -FILDEPHIEY\$ 2.00 |
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