

WHEN RECORDED, MAIL TO:

MACK B. FINCHUM
P.O. BOX 368
GARDNERVILLE, NV 89410

Order No. _____
Escrow No. M48330CA
R.P.T.T. 173.25

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation (Grantor),
a corporation organized and existing under the laws of the State of Nevada,
does hereby grant, bargain, sell, and convey to MACK B. FINCHUM AND VICKI K. FINCHUM, husband and
wife as joint tenants with right of survivorship (Grantee),
all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel
Number 17-301-04, and specifically described as:

Lot 4, in Block A, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III,
filed in the office of the County Recorder of Douglas County, State of Nevada, on
August 31, 1989, in Book 889, Page 4564, as Document No. 209883.
A.P.N. 17-301-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness by hand(s) this 22nd day of August, 1990.

MIKE HICKEY CONSTRUCTION, INC.

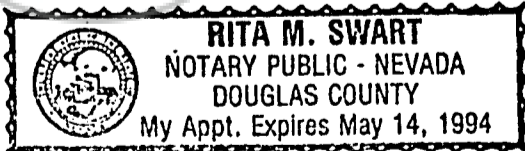
[Signature]
BY: JAMES M. HICKEY, PRESIDENT

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS.

On August 22nd, 1990,
before me, a notary public, personally appeared
James M. Hickey

the President
of the above corporation, personally known or
proved to me to be the person(s) whose name(s)
subscribed to the above instru-
ment who acknowledged that he executed
the instrument.

[Signature]
Notary Public



Mail Tax Statements to:
SAME AS ABOVE

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG 24 AM 1:19

SUZANNE BEAUDREAU
RECORDER **233078**

\$5.00 PAID *[initials]* DEPUTY
BOOK 890 PAGE 3857