

| In accordance with Chapter 107 NRS, request and a copy of any Notice of Sale under the Deed of | Trust recorde | d as Inst | rument Numb | per203669 |
|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|------------------------|----------------|
| on <u>June 7, 1989</u> , in Book | 689 | Page | 899 | , of Official |
| Records of <u>Douglas</u> | County, Nev | vada, and | d describing I | and therein as |
| Lot 3, Block 1 of PARADISE VIEW SUBDIVISION Recorder of Douglas County, Nevada, on Feb | | | | |
| (A.P.N. 21-151-12) | < | | | |
| | | | | |
| Executed by <u>Arthur C. Watson and Jenny A. I</u> as Trustor, in which <u>William V. Wilson and Dian</u> | Watson, husba ne Wilson, hu | and and asband a | wife nd wife as | joint tenants |
| is named as Beneficiary, and Western Title Con | mpany, Inc. | | | |
| as Trustee, be mailed to First Interstate Bank of Ne | vada, N.A. IC | L/Adva n | ceLine #745 | Office |
| at Post Office Box 11127, Reno | | Nevada. | | |
| | | | | |
| Dated February 27, 1990 | FIRST INTE | ERSTATE | BANK OF | NEVADA, N.A. |
| STATE OF NEVADA | ву | 1 /or | en_ | |
| COUNTY OF Carson City ss. | Mark Cole | man, As | st. Vice Pr | esident |
| On February 27, 1990 before me, the under- | 1 1 | | | |
| signed, a Notary Public in and for said County | Title Order | Nο | | |
| and State, personally appeared | / lie graei | | | |
| Mark Coleman | / Escrow or L | oan No. | D-10026-L | В |
| known to me to be the person described in and | | | | |
| who executed the foregoing instrument, who | | | | |
| acknowledged to me that he executed the same | Thi | is space | for Recorder | s use |
| freely and voluntarily and for the uses and pur- | | | | |
| poses therein mentioned. | _ | | | |
| Macy All | | | | |
| STACY L. STRAW Notary Public — Nevada | | | | |
| Carean City | | 2051.4 | 1222 5.4 | |
| (Seal) | FIRST CE | REQUE: NTENNIA | STED BY L TITLE CO. | |
| When recorded mail to: | | | RECORDS OF | <u>-</u> |
| First Interstate Bank of Nevada, N.A. | I | DOUGLAS | DO. NEVADA | |
| ICL/Advanceline #745 Office | | | | |
| P. O. Box <u>11127</u> | *9 0 | AUG 20 | A10:29 | |
| Reno Nevada 89520 | 70 | | 1110 .67 | |
| | _ | 3117 4 | 0505 | |
| | , | | BEAUDREAU DRDER | 233402 |

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