

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That the BOARD OF COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to JOSEPH F. ARROYO, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, I have hereunto set my hand this 21 day of June, 1990, hereby declaring and certifying that the facts stated hereinabove are true.

BOARD OF COMMISSIONERS OF DOUGLAS COUNTY, NEVADA

By [Signature]  
MICHAEL FISCHER, Chairman

STATE OF NEVADA )  
                          :  
COUNTY OF DOUGLAS )

On this 21 day of June, 1990, personally appeared before me, a Notary Public, MICHAEL FISCHER, Chairman of the Board of Commissioners of Douglas County, Nevada, who acknowledged to me that he executed the above instrument.

[Signature]  
NOTARY PUBLIC  
**LINDA L. LYNCH**  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
My Appt. Expires June 7, 1991

EXHIBIT A

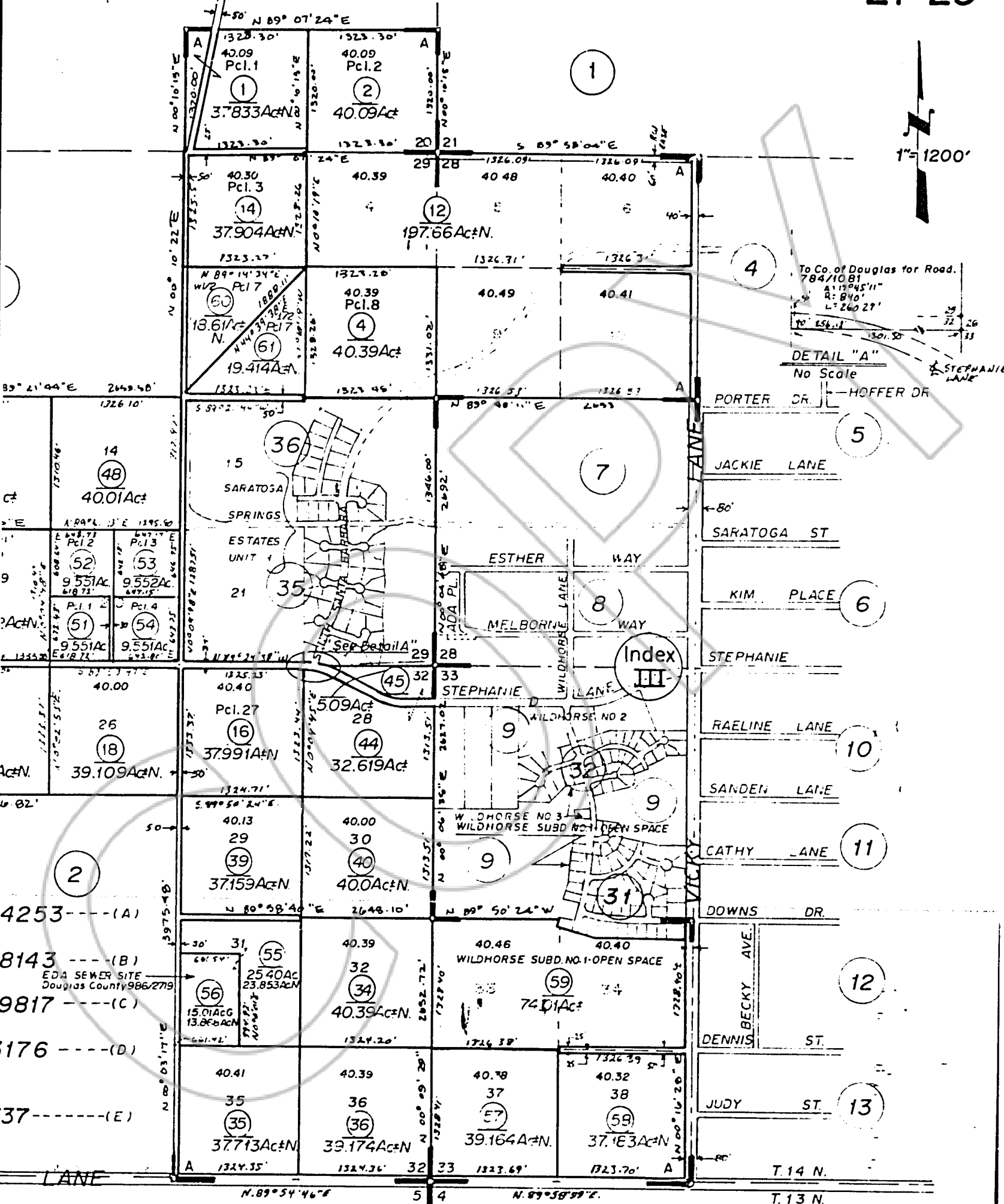
That Portion of Section 29, Township 14 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeast corner of said Section 29; thence Westerly along the North line of said Section S. 89°07'24" W., 1323.30 feet; thence S. 0°10'19" W., 1328.26 feet; to the TRUE POINT OF BEGINNING; thence S. 0 10'19" W., 1328.26 feet; thence S. 89°21'44" W., 1323.26 feet; thence N. 44°39'38" E., 1888.11 feet, more or less, to the TRUE POINT OF BEGINNING.

Said Parcel can further be described as that Portion of Parcel 7 of that Record of Survey for Nevis Industries, Inc., as recorded in Book 580, Page 266 as Document No. 44253, Official Records of the County of Douglas, State of Nevada, which lies Southeasterly of a line which runs Northeast from the Southwest corner of said Parcel 7 to the Northeast corner of said Parcel 7. Said Parcel is subject to all easements and rights-of-way shown on said Record of Survey.

Said Parcel contains 20.173 Acres, more or less.

ASSESSOR'S PARCEL NO. 21-290-61



4253 --- (A)  
 8143 --- (B)  
 EDA SEWER SITE  
 Douglas County 986/279  
 9817 --- (C)  
 8176 --- (D)  
 837 --- (E)

To Co. of Douglas for Road.  
 784/1081  
 11945.11"  
 B=84°  
 L=260.27'

DETAIL "A"  
 No Scale

Index III

(Bk. 23)

COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 AUG 29 A11 :26

SUZANNE BEAUDREAU  
RECORDER **233421**

\$ 0 PAID K12 DEPUTY  
BOOK **890** PAGE **4644**