

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

DALE T. GASKILL, an unmarried man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

RUSSELL L. BUCHEN AND BETTY L. BUCHEN husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22ND day of AUGUST, 1990.

[Signature of Dale T. Gaskill]

DALE T. GASKILL

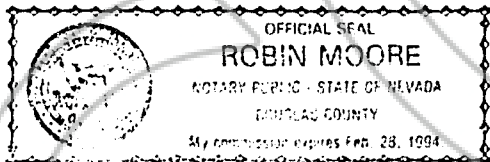
STATE OF NEVADA)
):SS
COUNTY OF DOUGLAS)

On AUGUST 27, 1990, personally appeared before me, a Notary Public, DALE T. GASKILL

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature of Robin Moore]

Notary Public



WHEN RECORDED MAIL TO:
RUSSELL L. BUCHEN
P.O. Box 2606
Gardnerville, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$174.90
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Jeffrey L. Hartman
Attorney at Law
417 W. Plumb Lane
Reno, NV 89509

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel C, as shown on that Parcel Map for PHIL SULLIVAN, recorded June 16, 1980, in Book 680 of Official Records, at Page 1330, Douglas County, Nevada, being a Parcel Map of Lot 6, as shown on the map of RUHENSTROTH RANCHOS SUBDIVISION, recorded April 14, 1965, as Document No. 27706, and as said Lot 6 is shown on the amended Map of RUHENSTROTH RANCHOS SUBDIVISION, recorded March 11, 1976, as Document No. 88873, both Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 29-451-05.

TOGETHER WITH a non-exclusive easement for road and utility purposes over and across the North 25 feet of Parcels A & B, as set forth on said Parcel Map.

07/13/90
JJ/lc

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG 31 P4:39

SUZANNE BLAUDREAU
RECORDER

\$ 6⁰⁰ PAID \$13 DEPUTY

233812

BOOK 890 PAGE 5559