

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

RUTH E. KOLBE, a widow

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JOHN K. MCINTOSH AND PAMELA L. MCINTOSH, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Being a portion of the North 1/2 of Lot 1 (Northeast 1/4 of Northwest 1/4) of Section 19, Township 14 North, Range 20 East, M.D.B.&M.

Parcel No. 1, as set forth on that certain Parcel Map for Albert and Ruth Kolbe, filed for record in the office of the County Recorder of Douglas County, Nevada on April 18, 1978 as Document No. 19732.

Assessment Parcel No. 13-200-22 :

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 31ST day of AUGUST, 1990.

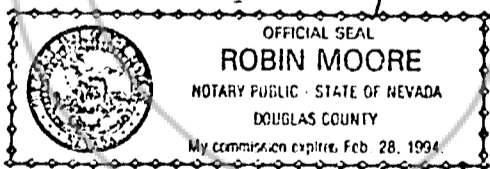
Ruth E. Kolbe
RUTH E. KOLBE

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On AUGUST 31, 1990, personally appeared before me, a Notary Public, RUTH E. KOLBE

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Robin Moore
Notary Public



WHEN RECORDED MAIL TO:
JOHN K. MCINTOSH
5415 S. Edmonds Dr.
Carson City, NV 89701

The Grantor(s) declare(s):
Document Transfer Tax is \$187.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: *Same as Above*
Jeffrey L. Hartman
Attorney at Law
417 W. Plumb Lane
Reno, NV 89509

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG 31 P4:49

SUZANNE BEAUDREAU
RECORDER
233816
\$5.00 PAID \$1.00 DEPUTY
BOOK 890 PAGE 5569