Order No.	
Escrow No.	
WHEN RECORDED, MAIL TO:	
Greene, Radovsky, Maloney & S One Market Plaza, Suite 4200 San Francisco, CA 94105	Share
Attn: Thomas L. Prestwich	
B. FT.T. #8	Space above this line for recorder's use
	BARGAIN and SALE DEED N, receipt of which is hereby acknowledged,
	d woman, and Christel McRae Noe Laine, a
do(es)-hereby GRANT, BARGAIN Trustee of The Linda Laine 19	N and SELL to Linda McRae Noe Laine, as 190 Revocable Trust
the real property situate in Nevada, described as follows	
See Exhibit "A" attached here	eto and incorporated herein by reference.
Assessor's Parcel No.: 01-19	0-01
easements and water rights,	hereditaments and appurtenances, including if any, thereto belonging or appertaining, rs, rents, issues or profits thereof.
Dated Lugust 14;	1990 Sinda Loto Saine
	Christel McRae Noe Laine
STATE OF NEVADA)	Christer Mckae Noe Larne
County of	ss.
On pe appeared before me, a Notary	ersonally Public,
who asknowledged that he	
who acknowledged that he the above instrument.	### ##################################
Notary Public	1748 (2/71)

1748 (2/71)

State of <u>herada</u>)
State of <u>herada</u>) ss. County of <u>Osuglas</u>)
On this the 20th day of Rugust 19 9, before me, undersigned Notary Public, personally appeared, the
, Xinda Nor Laine,
personally known to me proved to me on the basis of satisfactory evidence to be the person(%) whose name(%)
WITNESS my hand and official seal. April Microsoft Notary's Signature
D. LYNN DRISCOLL Notary Public - State of Nevada Appointment Recorded In Carson City MY APPOINTMENT EXPIRES JUNE 27, 1992
State of <u>Awado</u>) ss. County of <u>Osuglas</u>) ss. On this the <u>2014</u> day of - <u>August</u> 19 <u>90</u> , before me,
, the
undersigned Notary Public personally appeared
personally known to me proved to me on the basis of satisfactory evidence to be the person(£) whose name(£) (is/are subscribed to the within instrument, and acknowledged that HE executed it.
WITNESS my hand and official seal. Notary's Signature
D. LYNN DRISCOLL Notary Public - State of Nevada Appointment Recorded In Carson City MY APPOINTMENT EXPIRES JUNE 27, 1992

EXHIBIT "A" LEGAL DESCRIPTION

At the portion of the S.E. 1/4 of Section 10, T. 14 N., R 18 E., M.D.B. & M., that is described as Parcel A, as shown on Parcel Map for GLENBROOK PROPERTIES/GLENBROOK INN, filed in the office of the County Recorder of Douglas County, Nevada on June 25, 1980 as File No. 45690.

TOGETHER WITH the right to use private patio Pa and privage garage Ga, situate on Parcel D of said Parcel Map, as described in an instrument recorded October 2, 1981 in Book 1081, page 187, Document No. 60901, Official Records, Douglas County, Nevada.



REQUESTED BY

GREATER RED AUXKY Malonry 4

IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

Shara

EXHIBIT "A"

'90 SEP -4 A10:25

CD03F.T50

SUZANNE BEAUDREAU
RECORDER 233822

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BOOK 990 PAGE 010