

WHEN RECORDED, MAIL TO:

GARRISON
P.O. BOX 43
GENOA, NV 89411

Order No. _____
Escrow No. M46003CA
R.P.T.T. 33.00

XXBASED ON FULL VALUE

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

GOSHUTE CORPORATION, A NEVADA CORPORATION (Grantor),

a corporation organized and existing under the laws of the State of NEVADA,

does hereby grant, bargain, sell, and convey to WILLIAM GARRISON AND JENNY GARRISON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, DOING BUSINESS AS WILLIAM GARRISON CONSTRUCTION (Grantee),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel

Number 21-322-09, and specifically described as:

Lot 78, in Block B, as shown on the map of WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

~~A portion of A.P.N. 21-090-21-~~

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 230139.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand(s) this 5th day of September, 1990.

GOSHUTE CORPORATION

[Signature]
BY: THOMAS E. NEVIS, V.P.

STATE OF NEVADA)
COUNTY OF Douglas) ss.

On September 5, 1990, before me, a notary public, personally appeared

Thomas E. Nevis

the V.P. of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument

Notary Public C. ACEVES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 14, 1994

Mail Tax Statements to:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP -5 P3:55

SUZANNE BEAUDREAU
RECORDER **233930**

\$ 5.00 PAID KIK DEPUTY
BOOK **990** PAGE **243**