

No.	CURVE	DATA			
	Δ	R	L	T	Ch.
1	90° 00' 00"	25.00'	39.27'	25.00'	35.36'
2	36° 32' 22"	111.59'	71.16'	36.84'	69.96'
3	16° 51' 50"	160.00'	47.09'	23.72'	46.92'
4	36° 32' 22"	171.59'	109.43'	56.65'	107.58'
5	16° 51' 50"	100.00'	29.43'	14.82'	29.33'
6	10° 28' 31"	180.00'	32.91'	16.50'	32.86'
7	10° 28' 31"	120.00'	21.94'	11.00'	21.91'

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT HARRY TEDSEN IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS MAP. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD. DEED OF TRUST - ROBERTA ALDREI - BK 384, PG. 2742 DEED OF TRUST - G. R. B. Co. - BK. 885, PG. 350

Janice Condon 6-29-90
 JANICE CONDON, CHIEF TITLE OFFICER DATE
 WESTERN TITLE COMPANY INC.

NOTES:

- INGRESS AND EGRESS FROM ALL PARCELS SHALL BE LIMITED TO THE INTERNAL ACCESS ROAD.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO THE SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).
- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HARRY TEDSEN.
 2. THE LANDS SURVEYED LIE WITHIN THE S.W. 1/4 OF SEC. 3, T. 12 N., R. 20 E., M.D.B. & M. AND WAS COMPLETED ON AUGUST 7, 1990.
 3. THIS PLAN COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS SHOWN ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell 7/26/90
 DAVID D. WINCHELL, No. 3209 DATE

OWNER'S CERTIFICATE

I, HARRY TEDSEN, DO HEREBY CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

Harry Tedsen
 HARRY TEDSEN
NOTARY CERTIFICATE

STATE OF NEVADA S.S.
 COUNTY OF DOUGLAS
 ON July 30, 1990, PERSONALLY APPEARED BEFORE ME, Janelle Wilcks, A NOTARY PUBLIC, Harry Tedsen, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Janelle M. Wilcks
 JANELLE M. WILCKS
 Notary Public
 State of Nevada
 Douglas County
 My Commission Expires Feb. 28, 1993

UTILITY COMPANY'S CERTIFICATE
 WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP, THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Ralph Inap 7-30-90
 SIERRA PACIFIC POWER/ DATE
Chris Wilson 7-27-90
 SOUTHWEST GAS Co. DATE

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT HARRY TEDSEN HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. *Barbara J. Reed* 25-160-08

Barbara J. Reed 9/5/90
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

Max C. Montgomery P.E. 9/4/90
 MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER

CHIEF PLANNING OFFICIAL'S CERTIFICATE

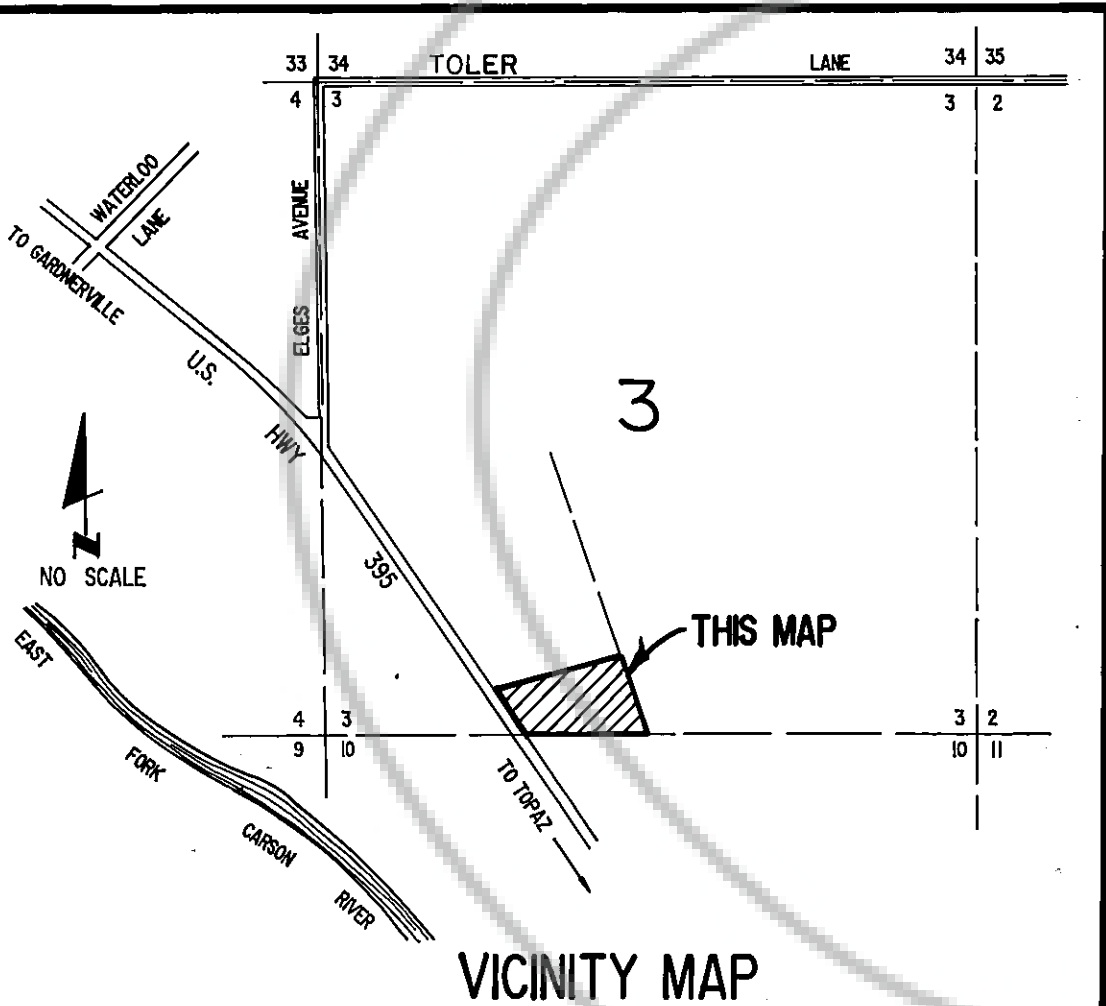
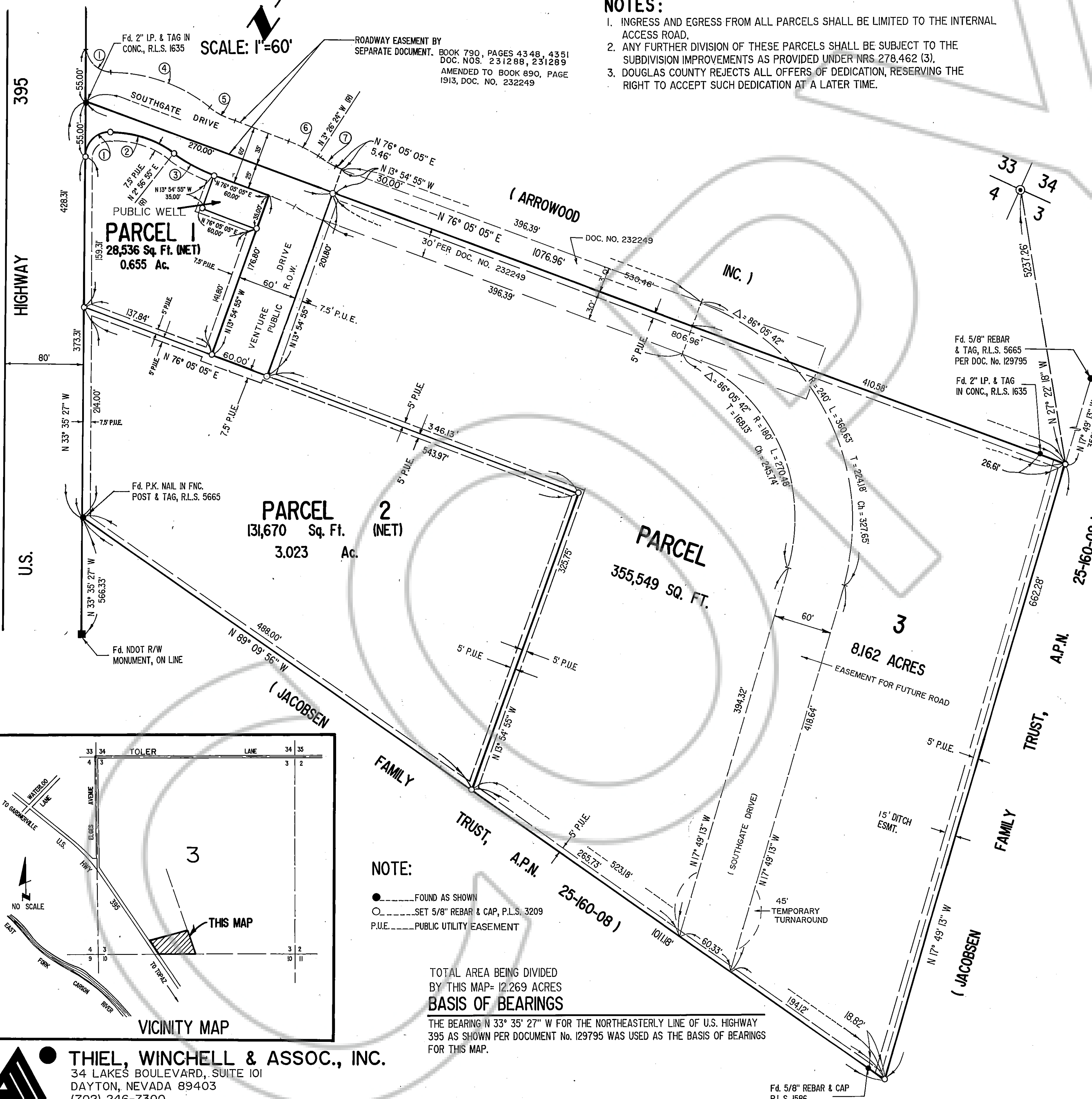
I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 9-5-90
 JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 5th DAY OF September, 1990, AT 21 MINUTES PAST 10 O'CLOCK, P. M., IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 244, DOCUMENT NUMBER 233931 RECORDED AT THE REQUEST OF Harry Tedsen
Kathy Le Jordan - Deputy
 DOUGLAS COUNTY RECORDER

PARCEL MAP
 FOR
HARRY TEDSEN
 BEING A DIVISION OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M. DOUGLAS COUNTY NEVADA



NOTE:
 ● FOUND AS SHOWN
 ○ SET 5/8" REBAR & CAP, P.L.S. 3209
 P.U.E. PUBLIC UTILITY EASEMENT

TOTAL AREA BEING DIVIDED BY THIS MAP= 12.269 ACRES
BASIS OF BEARINGS
 THE BEARING N 33° 35' 27" W FOR THE NORTHEASTERLY LINE OF U.S. HIGHWAY 395 AS SHOWN PER DOCUMENT No. 129795 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

THIEL, WINCHELL & ASSOC., INC.
 34 LAKES BOULEVARD, SUITE 101
 DAYTON, NEVADA 89403
 (702) 246-7300