

M48551 TOS

**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 139302 on AUGUST 19, 1986, in Book 886 Page 1971, of Official Records of DOUGLAS County, Nevada, and describing land therein as  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Executed by FRANK D BUFFO AND ELAINE M BUFFO, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, in which DAWSON WHEELER AND JEANNETTE WHEELER, HIS WIFE AS JOINT TENANTS is named as Beneficiary, and SILVER STATE TITLE AND ESCROW COMPANY INC. as Trustee, be mailed to VALLEY BANK OF NEVADA at PO BOX 98567 LAS VEGAS, NEVADA 89193-9942  
Address

Dated AUG. 23, 1990

VALLEY BANK OF NEVADA

STATE OF NEVADA }  
COUNTY OF CLARK } ss

BY: [Signature]  
CARMEN CZAK

On AUG. 23, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_  
CARMEN CZAK

Title Order No. M48551TOS

Escrow or Loan No. \_\_\_\_\_

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

This Space for Recorder's Use

Seal [Signature]  
Notary Public in and for said County and State

When recorded mail to:  
VALLEY BANK OF NEVADA  
PO BOX 98567  
LAS VEGAS, NEVADA 89193-9942  
Attention: QUALITY CONTROL  
CUSTOMER # 290007594

**NOTARY PUBLIC  
STATE OF NEVADA**  
County of Clark  
Lisa C. Rawling  
My Appointment Expires May 24, 1994

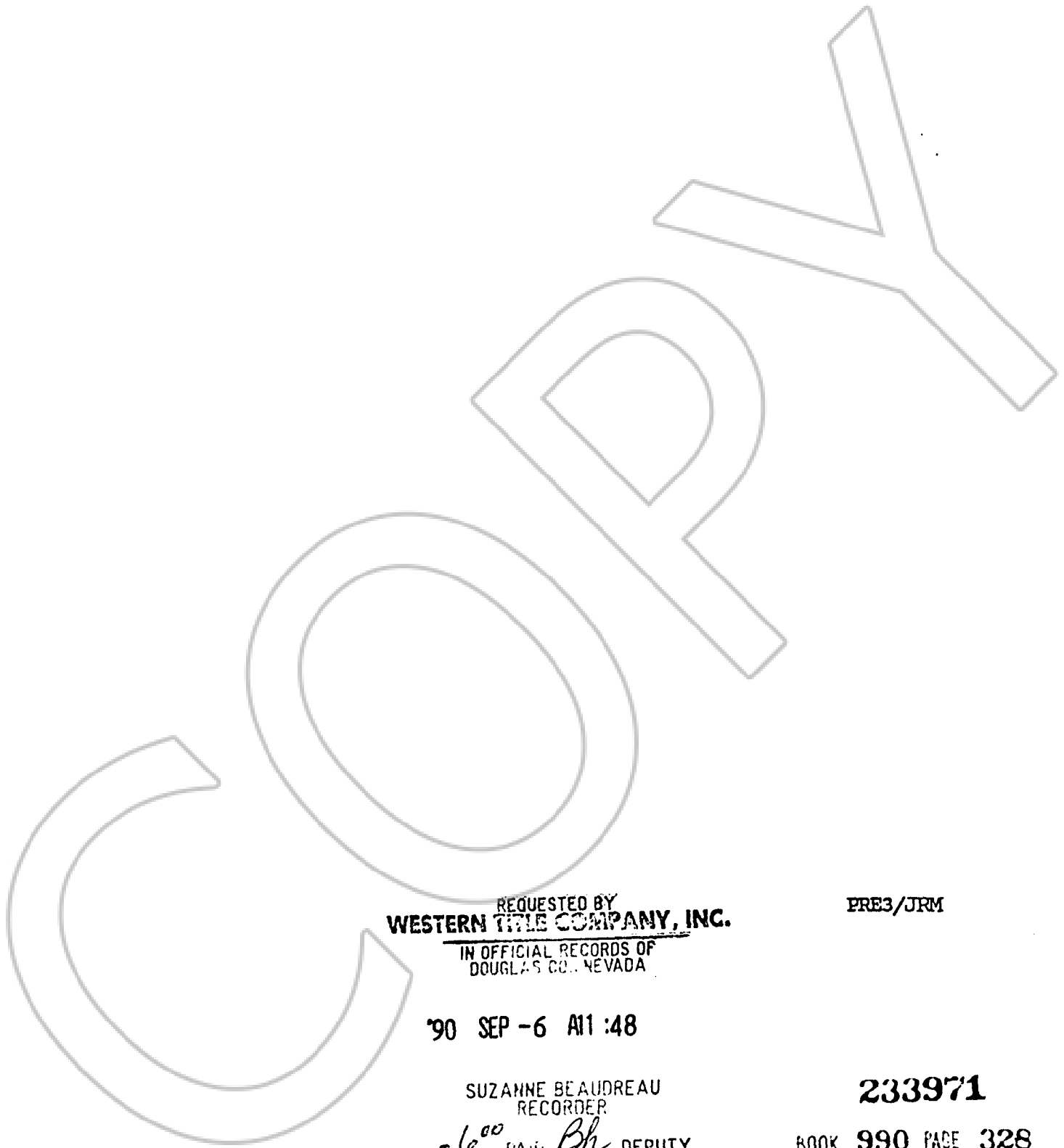
**233971**  
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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 60, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

A.P.N. 27-361-01



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

PRE3/JRM

'90 SEP -6 A11 :48

SUZANNE BEAUDREAU  
RECORDER

**233971**

\$ 6<sup>00</sup> PAID Bh DEPUTY

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