

BLANKET EASEMENT

- THERE IS HEREBY GRANTED FOR AND ACROSS ALL OF PARCELS 1, 2, 3, AND 4 AND ANY PORTION THEREOF, RECIPROCAL EASEMENTS FOR INGRESS AND EGRESS, UTILITIES, FIRE ACCESS, AND PUBLIC ACCESS.
- THOSE OWNERS OF PORTIONS OF THE PROPERTY BOUNDED BY U. S. HIGHWAY 395, IRONWOOD DRIVE, PINEWOOD DRIVE, OR THE FIRE LANE ON THE SOUTH SIDE OF THE PROPERTY ABUTTING DOUGLAS HIGH SCHOOL MAY NOT AND SHALL NOT RESTRICT ACCESS TO INTERIOR PARCELS FROM THOSE ARTERIAL ACCESSES.
- EACH INTERIOR PARCEL IS BURDENED WITH THE OBLIGATION TO MAINTAIN AN ACCEPTABLE THIRTY FOOT (30') EASEMENT TO AND THROUGH ITS PROPERTY TO CONTIGUOUS PARCELS.

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 9-6-90
JOHN RENZ DATE
CHIEF PLANNING OFFICIAL

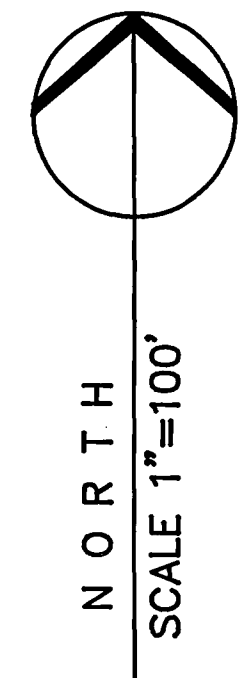
COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY DOUGLAS COUNTY ENGINEER, DO CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

Max C. Montgomery 9/5/90
MAX C. MONTGOMERY, P.E. DATE
DOUGLAS COUNTY ENGINEER

NOTES

- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- THIS MAP IS SUBJECT TO EASEMENTS AS INDICATED IN THE PRELIMINARY TITLE REPORT BY WESTERN TITLE COMPANY, INC. ORDER NO. M48105CA DATED MAY 9, 1990.
- THE PROPERTY SHOWN ON THIS MAP IS IN BOTH THE B FLOOD ZONE AND THE C FLOOD ZONE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY
- THIS MAP IS A DIVISION OF BLOCK "A" AS SHOWN ON THAT CERTAIN MAP FOR WESTWOOD VILLAGE #1 DOC. NO. 37417.
- ANY FURTHER SUBDIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3)

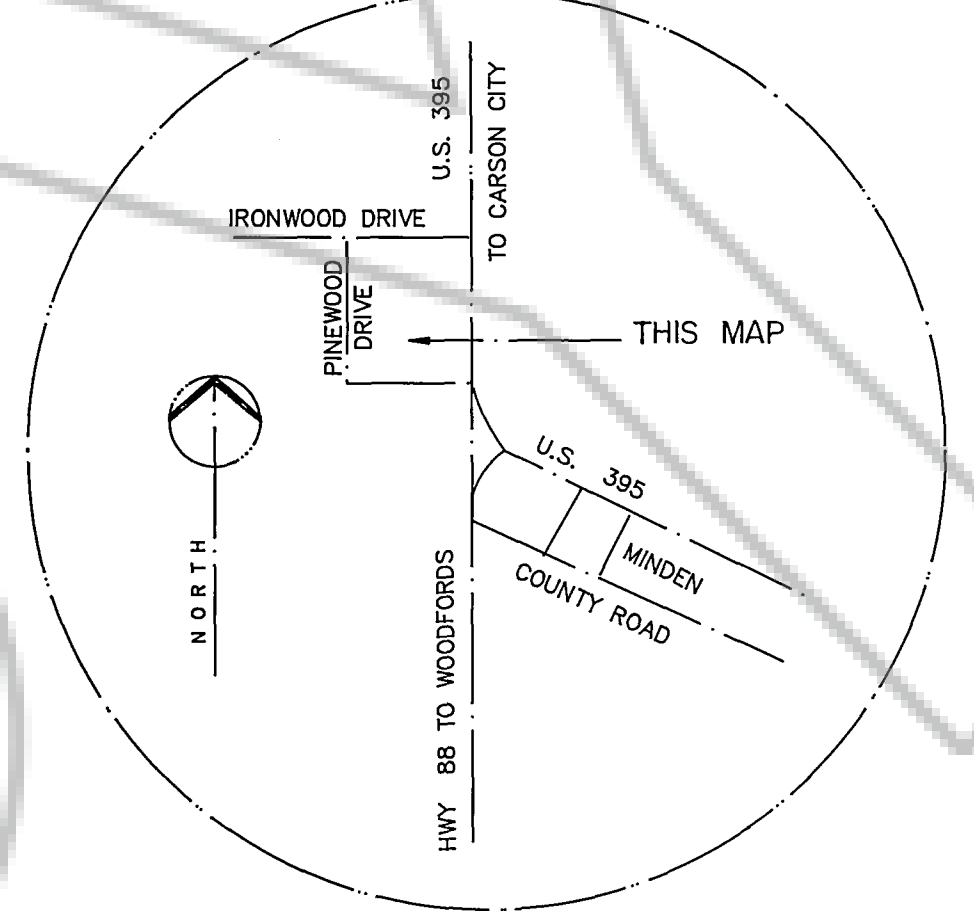


LEGEND

▲ = SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 1586

BASIS OF BEARING

CENTERLINE OF IRONWOOD DRIVE PER WESTWOOD UNIT NO. 1 FINAL MAP DOC. NO. 37417



UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

CPL 8-23-90
SIERRA PACIFIC POWER COMPANY DATE

J. Crossman 8-24-90
CONTINENTAL TELEPHONE COMPANY DATE

Wilson 8-23-90
SOUTHWEST GAS CORPORATION DATE

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT MINDEN IRONWOOD PARTNERS, ALLEN R. PLIMPTON, SHEILA PLIMPTON, RALPH T. PLIMPTON, EDNA MAE PLIMPTON, RAYMOND G. PLIMPTON, ROBERT PLIMPTON AND STEPHANIE PLIMPTON HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

APN 17-222-01

Barbara J. Reed 9/6/90
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

OWNER'S CERTIFICATE

WE, ALLEN R. PLIMPTON, SHEILA PLIMPTON, RALPH T. PLIMPTON, EDNA MAE PLIMPTON, RAYMOND G. PLIMPTON, ROBERT PLIMPTON, STEPHANIE PLIMPTON AND WILBUR B. JAGER AS GENERAL PARTNER OF MINDEN IRONWOOD PARTNERS DO CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Allen R. Plimpton ALLEN R. PLIMPTON
Sheila Plimpton SHEILA PLIMPTON
Ralph T. Plimpton RALPH T. PLIMPTON
Edna Mae Plimpton EDNA MAE PLIMPTON
Raymond G. Plimpton RAYMOND G. PLIMPTON
Robert Plimpton ROBERT PLIMPTON
Stephanie Plimpton STEPHANIE PLIMPTON
Wilbur B. Jager WILBUR B. JAGER
GENERAL PARTNER-MINDEN IRONWOOD PARTNERS

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 23rd DAY OF August 19 90, I DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, ALLEN R. PLIMPTON, SHEILA PLIMPTON, RALPH T. PLIMPTON EDNA MAE PLIMPTON, RAYMOND G. PLIMPTON, ROBERT PLIMPTON, STEPHANIE PLIMPTON AND WILBUR B. JAGER AS GENERAL PARTNER OF MINDEN IRONWOOD PARTNERS WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

John R. Baker
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, B. J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOHN LAWRENCE INC.
- THE LAND SHOWN LIES WITHIN A PORTION OF SECTION 30 T. 13 N., R. 20 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON AUG. 31, 1990.
- THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.

MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY POSITIONS INDICATED.

B. J. Vasey
B. J. VASEY P.L.S. 1586

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT MINDEN IRONWOOD PARTNERS, ALLEN R. PLIMPTON, SHEILA PLIMPTON, RALPH T. PLIMPTON, EDNA MAE PLIMPTON, RAYMOND G. PLIMPTON, ROBERT PLIMPTON, STEPHANIE PLIMPTON ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND ENBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD:

DEED OF TRUST 6-25-90 690/3460 E 228855
DEED OF TRUST 6-25-90 690/3492 E 228857
FINANCIAL STATEMENT 6-25-90 690/3492 E 228856

Janice K. Condon 9-3-90
JANICE K. CONDON DATE
TITLE SUPERVISOR WESTERN TITLE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 6th DAY OF September 19 90 AT 21 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 990 OF OFFICIAL RECORDS, PAGE 341, DOCUMENT NO. 233981. RECORDED AT THE REQUEST OF JOHN LAWRENCE INC.

Janice Hill Deputy
DOUGLAS COUNTY RECORDER

PARCEL MAP FOR MINDEN IRONWOOD PARTNERS, ALLEN R. PLIMPTON, SHEILA PLIMPTON, RALPH T. PLIMPTON, EDNA MAE PLIMPTON, RAYMOND G. PLIMPTON, ROBERT PLIMPTON, STEPHANIE PLIMPTON

LOCATED IN PORTIONS OF SECTION 30 T. 13 N., R. 20 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

vasey engineering co., inc.
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2382 FAX 702/782-7051

DATE AUG. 90 DRAWN BY MB
JOB NO. 90.41 APPROVED BY BJV