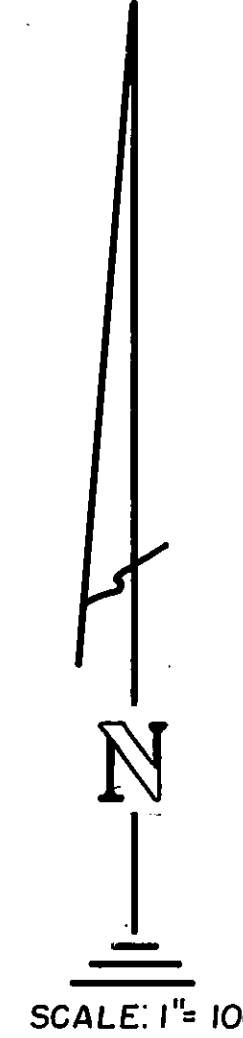


19-140-01
Gwendolen Hind



LEGEND

- Found point as noted
- ▲ Set 5/8" rebar with yellow plastic cap stamped P.L.S. 6200
- Nothing found or set

BASIS OF BEARING

The Basis of Bearing of this map is the West line of Parcel 4 which bears N00°00'29"W as shown on the Parcel Map for Mary Germano recorded as Document Number 193592, Official Records of Douglas County, NV.

SURVEYOR'S CERTIFICATE

I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Bill Worden; the lands surveyed lie within Section 23 of Township 12 North, Range 19 East, M.D.B. & M., and the survey was completed on 7/16/90; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

Prepared by
HIGG-N-SONS, Inc.
LAND SURVEYORS
Box 425
Gardnerville, NV 89410
(702) 782-7444



Paul Dean Higginbotham
Paul Dean Higginbotham
Nevada P.L.S. 6200

FIRE DISTRICT NOTES :

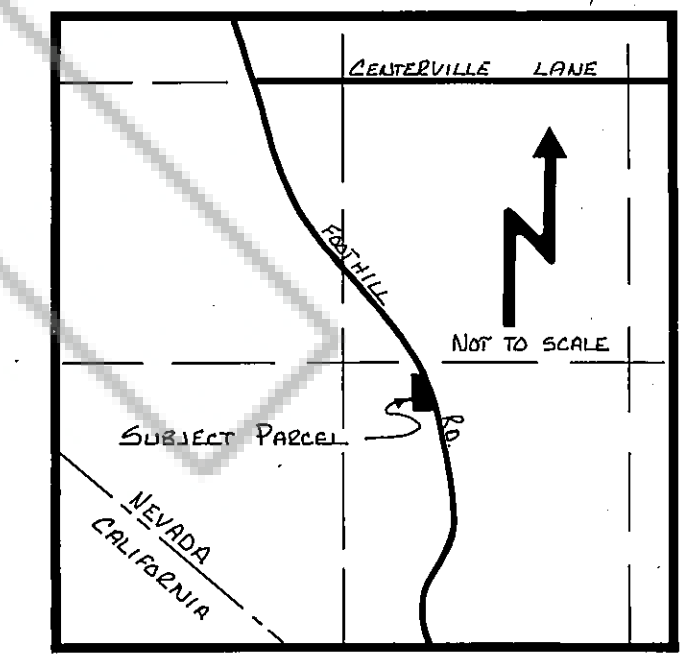
1. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
2. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
3. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

COUNTY TAX COLLECTORS CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT THE OWNERS OF THIS PROPERTY HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

Barbara J. Reed 9/1/90
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR
Lynne S. Brando, Chief Deputy

VICINITY MAP



COUNTY ENGINEER'S CERTIFICATE

I, Max C. Montgomery, Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

Max C. Montgomery 9/7/90
Max C. Montgomery date
Douglas County Engineer

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, John Renz, Chief Planning Official, do hereby certify that I have examined this map; and that it is in substantial conformance with all applicable provisions of State Statutes and County Codes.

John Renz 9-7-90
John Renz date
Chief Planning Official

OWNER'S CERTIFICATE

I, Mary Germano, certify that I am the legal owner of this parcel, and do hereby grant permanent easements for utility installation, drainage and public road right-of-way as designated on this map.

Mary Germano
Mary Germano

State of Nevada) S.S.
County of Douglas

On the 27th day of July, 1990, personally appeared before me, a Notary Public, Mary Germano, who acknowledged that he executed the above instrument.

Janet Lee Hardy
Notary Public

NOTICE: * * * * *

1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION <ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM>, BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

TITLE CERTIFICATE

This is to certify that Mary Germano is the only party having record interest in the tracts of land embraced within the graphic border shown on this plat; there are no lien and or mortgage holders of record.

Janice K. Condon 6-28-90
Janice K. Condon, Supervisor Title Dept., Western Title Co.

UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map
7.5' Public Utility Easement along all road frontages.
5' Public Utility Easement along all side and rear lot lines.

UTILITY COMPANIES' CERTIFICATE

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

Robert J. Jones 6-6-90
Sierra Pacific Power Company
William C. Jordan 6/6/90
Southwest Gas Corporation
Contel of Nevada

THIS MAP GRANTS A PERPETUAL OFFER OF DEDICATION FOR ALL PUBLIC ROADWAYS SHOWN HEREON, HOWEVER, THE OFFER IS NOT ACCEPTED AT THIS TIME.

TOTAL AREA of Parcel being divided is 6.729 Ac. Net & Gross
Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(3).

RECORDER'S CERTIFICATE

Filed for record this 10th day of Sept, 1990, at 29 minutes past 9 O'clock A.M., in Book 990 of Official Records, at Page 713; Document Number 234142. Recorded at the request of W & W Enterprises
Kathy Lee Jordan
Douglas County Recorder

PARCEL MAP FOR W & W ENTERPRISES

BEING A REDIVISION OF PARCEL 4 OF THE PARCEL MAP FOR MARY GERMANO, RECORDED AS DOCUMENT NO. 193592
ALSO BEING A PORTION OF THE NE. 1/4 OF THE NW. 1/4 OF SECTION 23, T.12 N., R. 19 E., M.D.B. AND M. DOUGLAS COUNTY, NEVADA