This Space Provided for Recorder's Use. FLEET LOAN # 5047133-1 OSMC LOAN # 175628 Filed for Record at Request of OLD STONE MORTGAGE CORPORATION Name: Address: P.O. BOX 1770 SEATTLE, WA 98111 City & State: ATTN: SHIPPING DEPARTMENT DRAFTED BY: STEVEN ANDERSON ASSIGNMENT OF DEED OF TRUST/MORTGAGE FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION, 500 - 108th Avenue N.E., Bellevue, Washington, 98004, hereby grants, conveys, assigns, and transfers to FLEET REAL ESTATE FUNDING CORP., 324 WEST EVANS ST., FLORENCE, S.C. 29501 all interest under that certain Mortgage/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust, covering property as described: DATE OF GRANTOR/ RECORDING INFORMATION DATE DOCUMENT MORTGAGOR RECORDED RECORDING NUMBER MICROFILM # 7/18/90 6/20/90 230683 790 Joseph J. Mangan and Jacqueline M. Mangan, VOL husband and wife PAGE3033 Re-recorded to correct legal description TRUSTEE: Stewart Title of Douglas County LEGAL DESCRIPTION: County,

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Lot 519, as shown on the map of Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456. Assessment Parcel No. 29-302-08. 19 90 OLD STONE MORTGAGE CORPORATION DATED THIS 31st DAY OF July SEAL Maria A. Wold, Asst. Vice President

Douglas

State of Washington

County of _ King

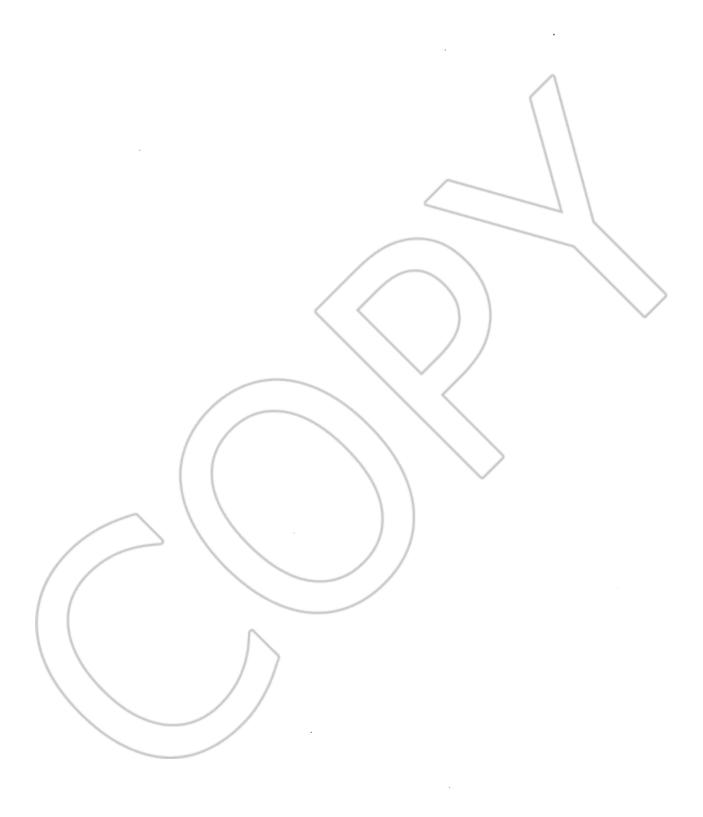
On this 31st day of July, 1990, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Maria A. Wold to me known to be the Asst. Vice President of Old Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written:

SEAL Notary Public in and for the State of Washington, residing at Woodinville Steven B. Anderson, my commission expires 12/09/93

BOOK-PAGE

Nevada



OLA STOL 977, Corp.

IN OFFICIAL RECORDS OF

DOUGLAS CO NEVADA

90 SEP 10 P12:24

SUZANNE BEAUDREAU RECORDER

234164

\$ 600 PAID BL DEPUTY

800K **330** base **806** 0681 1 5 3 U.A.