

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM J. ZUBON, an unmarried person

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 38 in Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989 in Book 889, Page 450, as Document No. 207982.

A.P.N. 21-314-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 11, 1990

STATE OF NEVADA

County of Douglas

On September 12, 1990 personally appeared before me, a Notary Public,

JAMES M. HICKEY

who acknowledged that he executed the above instrument.

Notary Public



MIKE HICKEY CONSTRUCTION, INC.

BY: JAMES M. HICKEY, PRESIDENT

ESCROW NO. M47864JC

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

The grantor(s) declare(s):

Documentary transfer tax is \$ 174.90

(XX) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

SAME AS BELOW

WHEN RECORDED MAIL TO:

WILLIAM J. ZUBON

P. O. BOX 1262

MINDEN, NV 89423

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'90 SEP 12 P4:25

SUZANNE BEAUDREAU RECORDER

\$5.00 PAID KID DEPUTY 234394 BOOK 990 PAGE 1351