

NE
EFFPD
David Drew

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SLASH BAR H RANCH

P.O. DRAWER 608 • SPARKS, NEVADA 89431 • (702) 359-1720

BY *M. Mikovits* DEPUTY

July 20, 1990

Douglas County Fire Department
Minden, Nevada

Sirs:

Please accept this letter as our release of the Douglas County Fire Department and any of its affiliates or assigns from any and all liability arising out of the burning of the derelict out-buildings surrounding the Mission Hot Springs on Vicky Lane. We acknowledge that the buildings are being disposed of at our request and the Slash Bar H Ranch will assume any and all liability.

Thank you for your cooperation,

SLASH BAR H RANCH

Robert L. Helms
Trustee

234405

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COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

SEAL

DATE: September 13, 1990
Barbara J. Red Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By Marilyn Albin Deputy

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SUZANNE BEAUBREAU
RECORDER **234405**

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