When recorded mail to:

Crowell, Susich, Owen & Tackes, Ltd. P. O. Box 1000 Carson City, NV 89702

Grantee:
Steve Pascal,
Trustee of the Steve
Pascal Trust Agreement
3321 Plymouth
Carson City, NV 89701
APN # 13-245-13

B.P.T.T. #8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this <u>29</u> day of August, 1990, between STEVE PASCAL, Grantor, hereinafter called the Party of the First Part, and STEVE PASCAL as Trustee of THE STEVE PASCAL TRUST AGREEMENT dated the <u>29</u> day of August, 1990, Grantee, hereinafter referred to Party of the Second Part.

WITNESSETH

That the said Party of the First Part, for no consideration does by these presents GRANT, BARGAIN AND SALE unto the said Party of the Second Part, and to his assigns forever, the following described property situate in Douglas County, State of Nevada, to-wit:

Lot 50, in Block D, as shown on the Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on September 18, 1978, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

BOOK 990 PAGE 1389

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Party of the Second Part and to his assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand the day and year first above written.

STEVE PASCAL

STATE OF NEVADA

CARSON CITY

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

NOTARY PUBLIC

(SEAL)



