

When recorded mail to:

Crowell, Susich, Owen & Tackes, Ltd.  
P. O. Box 1000  
Carson City, NV 89702

Grantee:  
Steve Pascal,  
Trustee of the Steve  
Pascal Trust Agreement  
3321 Plymouth  
Carson City, NV 89701  
APN # 13-245-13

*H.P.T.T. # 8*

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 29 day of August, 1990,  
between STEVE PASCAL, Grantor, hereinafter called the Party of  
the First Part, and STEVE PASCAL as Trustee of THE STEVE PASCAL  
TRUST AGREEMENT dated the 29 day of August, 1990, Grantee,  
hereinafter referred to Party of the Second Part.

W I T N E S S E T H

That the said Party of the First Part, for no  
consideration does by these presents GRANT, BARGAIN AND SALE unto  
the said Party of the Second Part, and to his assigns forever,  
the following described property situate in Douglas County, State  
of Nevada, to-wit:

Lot 50, in Block D, as shown on the Map of SILVERADO  
HEIGHTS SUBDIVISION, filed for record in the office of  
the County Recorder of Douglas County, Nevada on  
September 18, 1978, as Document No. 25326 and  
Certificate of Amendment of the final plat of said  
subdivision, recorded August 23, 1979, in Book 879 of  
Official Records, at Page 1725, as Document No. 35885,  
and Certificate of Amendment of the final plat of said  
subdivision recorded October 12, 1979, in Book 1079, at  
Page 1039, as Document No. 37638, Official Records,  
Douglas County, Nevada.

**234412**  
BOOK 990 PAGE 1389



COPY

REQUESTED BY  
*Crowell, Susich, Owen*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 SEP 13 AIO :16

SUZANNE BEAUDREAU  
RECORDER  
\$ 1.00 PAID *sd* **234412** DEPUTY  
BOOK **990** PAGE **1391**