

When recorded mail to:

Crowell, Susich, Owen & Tackes, Ltd.
P. O. Box 1000
Carson City, NV 89702

Grantee:
Steve Pascal,
Trustee of the Steve
Pascal Trust Agreement
1313 South Santa Barbara Drive
Minden, NV 89423
APN # 21-040-17

R.P.T.T. # 8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 29 day of August, 1990, between STEVE PASCAL, Grantor, hereinafter called the Party of the First Part, and STEVE PASCAL as Trustee of THE STEVE PASCAL TRUST AGREEMENT dated the 29 day of August, 1990, Grantee, hereinafter referred to Party of the Second Part.

W I T N E S S E T H

That the said Party of the First Part, for no consideration does by these presents GRANT, BARGAIN AND SALE unto the said Party of the Second Part, and to his assigns forever, the following described property situate in Douglas County, State of Nevada, to-wit:

Lot 48, in Block F, as set forth on the Official Plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the Office of the Recorder of Douglas, County Nevada, on July 1, 1987, Book 787, Page No. 001, Document No. 157492, of Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Party of the Second Part and to his assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand the day and year first above written.



STEVE PASCAL

STATE OF NEVADA)
): SS.
CARSON CITY)

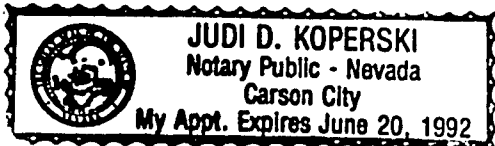
ON THE 29 day of August, 1990, before me the undersigned, a Notary Public, personally appeared STEVE PASCAL who acknowledged to me that he executed the above instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.



NOTARY PUBLIC (SEAL)

REQUESTED BY
Crowell Susich
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA



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SUZANNE BEAUDREAU
RECORDER 234413 2
\$ *600* PAID *SA* DEPUTY
BOOK 990 PAGE 1393