

# DEED OF RECONVEYANCE

Whereas, the indebtedness secured by that certain Deed of Trust executed by DAVID R. NEDDENRIEP AND BARBARA A. NEDDENRIEP as Trustor

to NEVADA FIRST INVESTMENT CORP., a Nevada Corporation

as Trustee, dated JUNE 11, 19 87, and recorded on JUNE 19

19 87, in the office of the Recorder of the City of GARDNERVILLE County of DOUGLAS

State of Nevada, Document Number 156822, in Book 687 of Official Records, at page 2493

\_\_\_\_\_, pursuant to the written request of the beneficiary, does hereby grant and reconvey, without warranty express or implied as to the title, possession or encumbrance, to the person or persons legally entitled there- to, all the right, title and interest derived by the undersigned, pursuant to said Deed of Trust, in and to the real prop- erty described therein, to which reference is made for a description of the same.

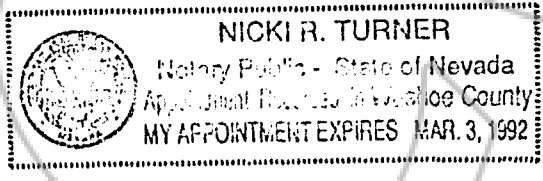
In Witness Whereof, the undersigned, as such Trustee, has executed this Deed of Reconveyance this 10th day of September, 19 90.

NEVADA FIRST INVESTMENT CORP.  
TRUSTEE  
By Peter H. Patrie  
PETER H. PATRIE  
Title SENIOR VICE PRESIDENT

State of Nevada  
County of Washoe

On September 10, 1990 before me, the undersigned, a Notary Public in and for said County and State personally appeared Peter H. Patrie known to me to be the Sr. Vice President of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal



Nicki R. Turner  
(Notary Public in and for said County and State)

### RECORDING REQUESTED BY

BANK OF AMERICA NEVADA  
P.O. BOX 1788  
GARDNERVILLE, NV, 89410

### AND WHEN RECORDED MAIL TO

Name DAVID AND BARBARA NEDDENRIEP  
Street P.O. BOX 662  
Address MINDEN, NV, 89423  
City  
State  
Zip

REQUESTED BY  
Bank of America  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**90 SEP 13 A10:50**

SUZANNE BLAUGREAU  
RECORDER **234418**  
\$ 5.00 PAID K12 DEPUTY

BOOK **990** PAGE **1400**

SPACE ABOVE THIS LINE FOR RECORDER'S USE