

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JERRY L. WOTOWEY AND MARY A. WOTOWEY, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

~~and separate property and~~  
 GEORGE R. ADAMS, a married man as his sole, DAVID EDWARD ADAMS, a ~~single man, as Joint Tenants~~

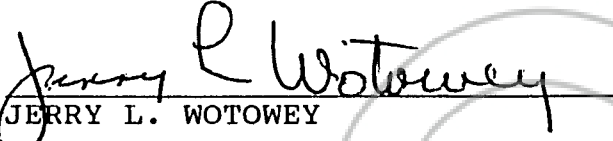
DAVID EDWARD ADAMS, A SINGLE MAN AND GEORGE R. ADAMS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, as Joint Tenants

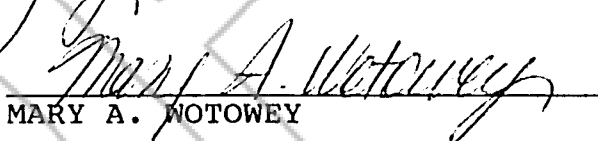
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

AS MORE PARTICULARLY DESCRIBED IN THAT LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, MARKED EXHIBIT "A".

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30<sup>th</sup> day of July, 1990.

  
 JERRY L. WOTOWEY


  
 MARY A. WOTOWEY

SEAL

STATE OF NEVADA )  
 ) :SS  
 COUNTY OF DOUGLAS )

On 7-30-90, personally appeared before me, a Notary Public, Jerry L. Wotowey and Mary A. Wotowey

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

 Lasimer County, Colorado  
 Notary Public  
 My Commission Expires: 04-09-94

WHEN RECORDED MAIL TO:  
 GEORGE R. ADAMS  
 3050 Kings Row  
 Reno, Nv, 89503

The Grantor(s) declare(s):  
 Document Transfer Tax is \$170.50  
 (X) computed on full value of  
 property conveyed

MAIL TAX STATEMENTS TO:  
 ABOVE ADDRESSEE  
 Jeffrey L. Hartman  
 Attorney at Law  
 417 W. Plumb Lane  
 Reno, NV 89509

234465

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 18 as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 as Document No. 34571.

PARCEL 2:

Three feet of the Easterly edge and back 90 feet from the front edge of Lot 19, as shown on the Map of Aspen Valley Subdivision, Unit No. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, as Document No. 34571.

Assessment Parcel No. 11-201-14.



By: DA

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 SEP 13 P1:40

SUZANNE BEAUDREAU  
RECORDER

234465

\$6<sup>00</sup> PAID \$12 DEPUTY

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