

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JANICE JULIA ADAMS, spouse of Vestee

in consideration of \$ - 0 -, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

GEORGE ROBERT ADAMS, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Execution of this deed is for the sole purpose of divesting any interest, monetary, or otherwise, which may have been acquired in and to subject property.

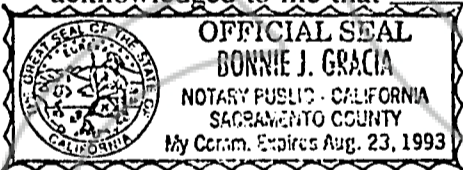
Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of August, 19 90.

Janice Julia Adams
JANICE JULIA ADAMS
Janice Julia Adams

STATE OF ~~NEVADA~~ NEVADA)
CALIFORNIA :ss.
COUNTY OF Sacramento)

On ~~this~~ the August 8, day of 19 90, before me, a Notary Public in and for said state, personally appeared JANICE JULIA ADAMS personally known (or proved) to me to be the person _____ who executed the above instrument, and acknowledged to me that she executed the same for the purposes stated therein.



Signature Bonnie J Gracia
(Notary Public)

MAIL TAX STATEMENTS AND RECORDED DOCUMENT TO:

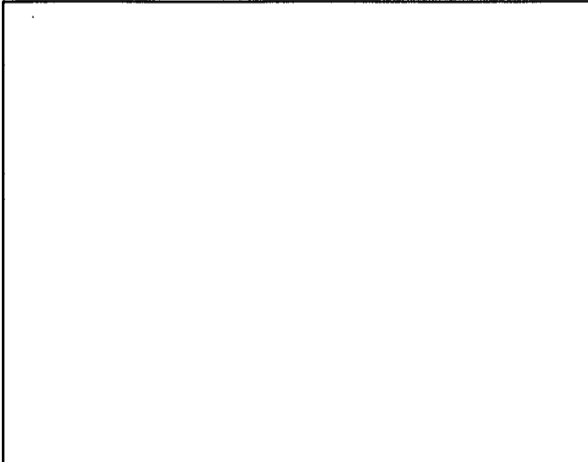
Mr. George Adams
3131 American River Drive
Sacramento, Ca, 95864

The Grantor(s) declare(s):

Documentary transfer tax is \$ 0 # 6
SPOUSAL TRANSFER, NO DOC TAX REQUIRED

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE



HARTMAN & ARMSTRONG, LTD.
ATTORNEYS AT LAW
417 WEST PLUMB LANE
RENO, NEVADA 89509

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

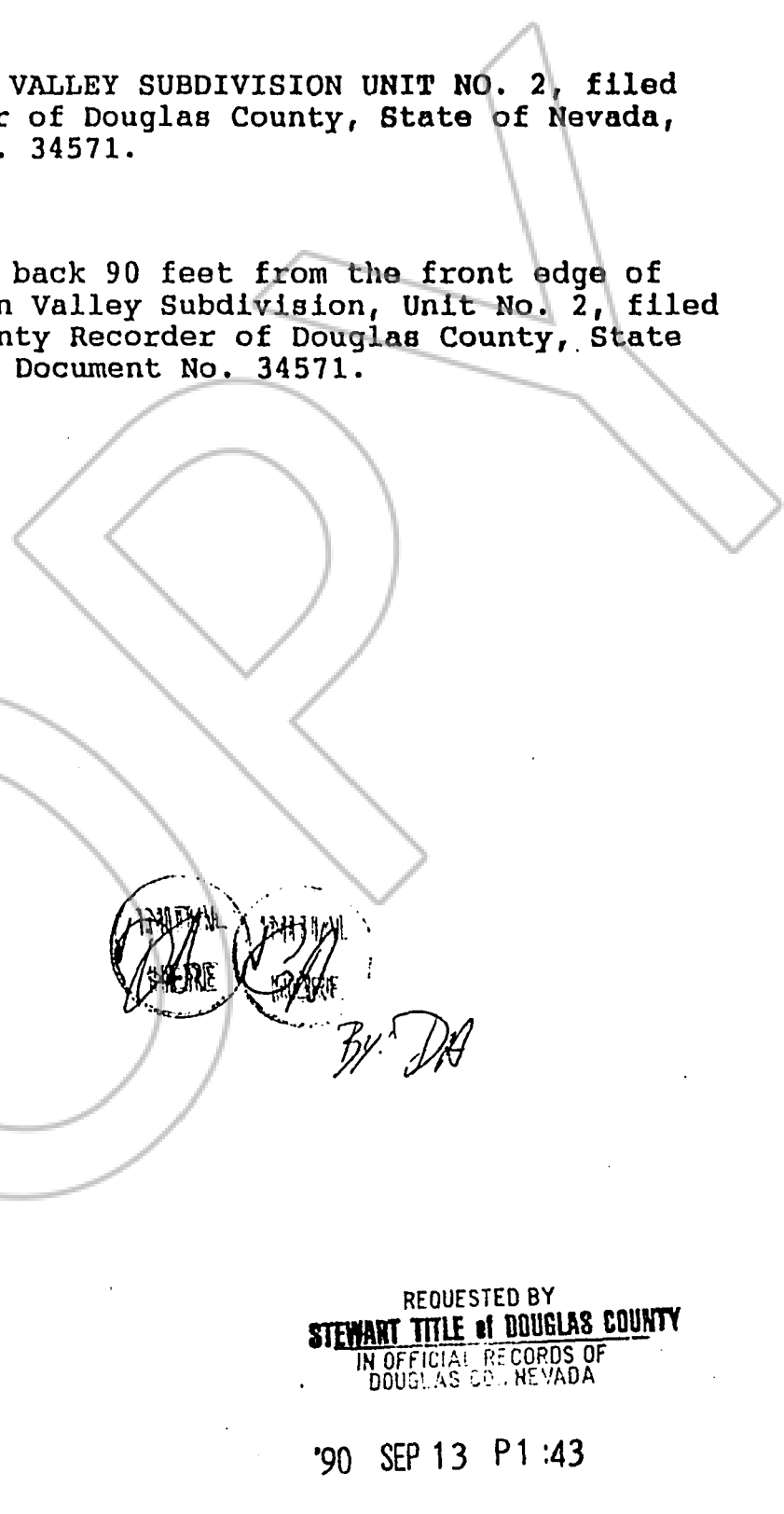
PARCEL 1:

Lot 18 as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 as Document No. 34571.

PARCEL 2:

Three feet of the Easterly edge and back 90 feet from the front edge of Lot 19, as shown on the Map of Aspen Valley Subdivision, Unit No. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, as Document No. 34571.

Assessment Parcel No. 11-201-14.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP 13 P1:43

SUZANNE LAUREAU
RECORDER
234466
\$6⁰⁰ PAID *K92* DEPUTY
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