

WHEN RECORDED MAIL TO:
George Adams
3131 American River Dr.
Sacramento, CA 95864

Escrow No.: 02-002036/MJ

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I GEORGE R. ADAMS have made, constituted, and appointed, and by these presents do make, constitute and appoint DAVID EDWARD ADAMS of my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in the County of DOUGLAS in the State of NEVADA, to-wit:

PARCEL 1:

Lot 18 as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 as Document No. 34571.

PARCEL 2:

Three feet of the Easterly edge and back 90 feet from the front edge of Lot 19, as shown on the Map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, as Document No. 34571.

Assessor's Parcel No. 11-201-14

PROPERTY ADDRESS: 130 ASPEN WAY, STATELINE, NV 89449

(1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

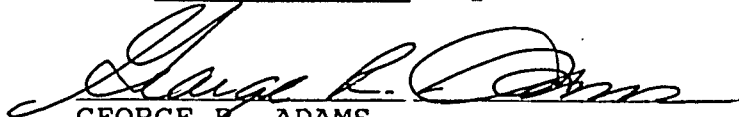
(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if

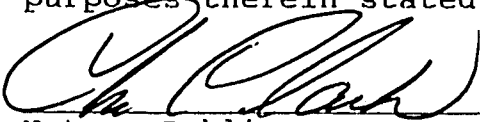
personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, GEORGE R. ADAMS has hereunto set _____ hand and seal on the 21st day of August, 1990.


GEORGE R. ADAMS

State of California)
County of Sacramento) ss.

On August 21, 1990, personally appeared before me a, Notary Public, GEORGE R. ADAMS, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that _____ executed the same for the purposes therein stated.


Notary Public Chris Clark



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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER **234468**
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