

FULL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., a Nevada Corporation, Trustee under the Deed of Trust executed by Gregory A. Slemp and Sharon C. Slemp, husband and wife as joint tenants

Trustor, and recorded February 14, 1986 as Document No. 130943 in Book 286 page 1221 of Official Records in the Office of the County Recorder of Douglas County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

IN WITNESS WHEREOF, said STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., Trustee, has caused its corporate name and seal to be hereto affixed by its Vice President thereunto duly authorized.

Dated: September 12, 1990

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc.

By Robert C. Steele
Robert C. Steele
Vice President

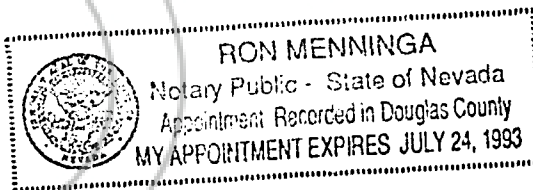
SEAD

STATE OF Nevada
COUNTY OF Douglas ss.

On September 12, 1990
before me, the undersigned, a Notary Public in and for said
State, personally appeared

Robert C. Steele

known to me to be the vice president of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such trustee.



WITNESS my hand and official seal.

Signature Ron Menninga
Ron Menninga
Name (Typed or Printed)

Order No. _____
Escrow or Loan No. 6802-0276 (3348)

RECORDING REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

When Recorded Mail To:

Gregory and Sharon Slemp
14151 S.E. Holly View Terrace
Boring, OR 97009

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 SEP 13 P1:54

SUZANNE BEAUDREAU
RECORDER

234473

\$ 5.00 PAID K12 DEPUTY

BOOK **990** PAGE **1521**