Escrow No. 206092-IM
AFTER RECORDING MAIL TO:

JAMES C. DOWNING 11 TENNIS CLUB DR. DANVILLE, CA 94526

GRANT OF EASEMENT

THIS AGREEMENT made this 18 day of September 1990, by and between UPPAWAY ESTATES, INC., a Nevada corporation, hereinafter called "Grantor", and James C. Downing, a single man, hereinafter called "Grantee", and

WHEREAS, Grantor is the owner of certain real property commonly known as the common area of UPPAWAY ESTATES SUBDIVISION, more particularly described in Official Records of Douglas County, Nevada, on May 21, 1976, under File No. 00394, in Book 576, Page 917; and that part of said UPPAWAY ESTATES SUBDIVISION described and depicted in Exhibits "A"" and "B" attached hereto, which are incorporated herein by this reference as though set forth herein, is the Servient Tenement, and

WHEREAS, Grantee is the owner of certain real property more particularly described as Lot 7, as shown on the map of UPPAWAY, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 21, 1976, which property is hereinafter referred to as the "Dominant Tenement", and

WHEREAS, Grantee desires to acquire certain rights in the servient Tenement:

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

- 1. For valuable consideration, Grantor hereby grants to Grantee an exclusive, perpetual use easement to the land described in Exhibit "A" and depicted on Exhibit "B", the servient Tenement.
- 2. The easement granted herein is appurtenance to the Dominant Tenement.
- Tenement in any way not inconsistent with and subject to the limitations set forth in that certain Declaration of Covenants, Conditions and Restrictions, recorded as Instrument No. 00510 of the Official Records of Douglas County, Nevada, on May 21, 1976, and appearing at Page 1054, et seq., of Book 576, as the same may have been amended by document recorded July 1, 1977, in Book 777, Page 5 of the Official Records of Douglas County, Nevada.

- 4. Grantee shall be responsible for maintenance of the easement area in accordance with standards applicable to all such easements granted within UPPAWAY ESTATES SUBDIVISION, to be adopted or revised from time to time, by Grantor. In the event of failure of Grantee to so maintain the easement, Grantor may enter upon the easement area, perform the required maintenance, and charge the cost thereof to Grantee. Said maintenance charge shall be a lien upon said Lot.
- 5. Grantee shall carry liability insurance for any occurrence upon said easement area for which Grantor might be held liable by a court of competent jurisdiction and shall deliver evidence thereof to Grantor, as its respective interests may appear.
- 6. The construction of any fences, gardens, pathways or other man-made objects shall be subject to review by the directors of Grantor, who in their sole discretion may grant or deny permission to maintain such accessories to the Dominant Tenement, it being understood that the UPPAWAY ESTATES SUBDIVISION is a community of common interests, and no individual lot owner should be allowed to exhibit exterior decorations which are not in harmony with the general decor of the entire area.
- 7. It will be Grantee's responsibility to reimburse grantor for any tax liability levied by Douglas County, Nevada, by reason of the grant of this easement.
- 8. This instrument contains the entire agreement between the parties relating to the rights herein granted and the obligations herein assumed. Any oral representations or modifications concerning this instrument shall be of no force and effect, excepting a subsequent modification in writing, signed by the party to be charged.
- 9. This instrument shall bind and inure to the benefit of the respective heirs, personal representative, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this instrument the day and year first above written.

GRAN	TEE	:
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GRANTOR:

UPPAWAY ESTATES, INC. a Nevada Corporation,

JAMES C. DOWNING

STATE OF NEVADA

: ss.

COUNTY OF DOUGLAS

On the 12th day of SEPTEMBER , 1990, before me, the undersigned, a Notary Public in and for said State and County, personally appeared WILLIAM , known to me CAHILL to be the PRESIDENT of **UPPAWAY ESTATES**, **INC.**, a Nevada corporation, the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to a unanimous resolution of its "B" board of directors.

WITNESS my hand and official seal.

LAURA E. MURRAY Ne ary Public — Nevada Douglas County My Appointment Expires Nov. 14, 1990

LAURA E. MURRAY Notary Public - Nevada **Douglas County** My Appointment Expires Nov. 14, 1992

IN WITNESS WHEREOF, the parties hereto have executed this instrument the day and year first above written.

GRANTEE:	GRANTOR:
•	UPPAWAY ESTATES, INC. a Nevada Corporation,
Jun ()	S/MMANIEN
JAMES C. DOWNING	THEY DEWT,
(General)	
State of Alefornia Country of Contract Osta	55.
on Cottonber 18, 1	990, before me, the undersigned, a Notary Public in and
for said State, personally appeared	Duning
who proved to me on the basis of satisfactory ev	
subscribed to the within instrument and acknow	executed the same.
WITNESS my hard and official seal.	OFFICIAL SEAL A. DALTON NOTARY PUBLIC - CALIFORNIA
NOTARY PUBLIC for said County and State	CONTRA COSTA COUNTY My Corrin, Expires Oct. 5, 1992
FNT 9-88/006	1
	NOTARY PUBLIC

JN 90243

8-14-90

EASEMENT DESCRIPTION

EXCLUSIVE COMMON AREA

for

LOT 7 UPPAWAY

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that Common Area shown on the map of Uppaway, filed for record on May 21, 1976, Document No.394, more particularly described as follows:

Beginning at a point on the Easterly line of Uppaway which bears South 66°29'53" East 60.74 feet from the Southeast corner of Lot 7; thence along a curve concave to the Southeast with a radius of 900.00 feet, a central angle of 8°45'59", and an arc length of 137.70 feet, the chord of said curve bears South 22°06'52" West 137.57 feet; thence North 65°58'29" West 59.52 feet; thence along a curve concave to the West with a radius of 98.00 feet, a central angle of 13°11'12", and an arc length of 22,55 feet, the chord of said curve bears North 05°36'25" East 22.51 feet; thence North 0°59'11" West 65.99 feet; thence North 09°10'19" East 52.07 feet; thence North 73°16'00" West 2.10 feet; thence North 16°44'00" East 15.83 feet; thence North 09°10'19" East 59.46 feet; thence North 33°23'50" East 25.62 feet; thence South 71°16'49" East 73.79 feet; thence South 56°10'23" East 12.19 feet; thence South 48°44'50" East 30.35 feet; thence South 19°22'00" West 41.89 feet; thence along a curve concave to the Southeast with a radius of 650.00 feet, a central angle of 04°04'24" and an arc length of 46.21 feet, the chord of said curve bears South 23°18'34" West 46.20 feet to the True Point of Beginning.

Containing 0.51 acres, more or less.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

SURVEYOR

Turner & Associates, Inc.

Land Surveying

PO Box 5067

Stateline, NV 89449

