

WHEN RECORDED, MAIL TO:

Plimpton, et al
500 Lucas Road
Fallon, NV. 89406

Order No. _____
Escrow No. M48924CA
R.P.T.T. #3

PARTNERSHIP GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

MINDEN IRONWOOD PARTNERS, a California Limited Partnership (Grantor),

a limited partnership organized and existing under the laws of the State of California ;

does hereby grant, bargain, sell, and convey to ALLEN R. PLIMPTON AND SHEILA PLIMPTON, husband and wife; RALPH T. PLIMPTON AND EDNA MAE PLIMPTON, husband and wife; RAYMOND G. PLIMPTON, an unmarried man, and ROBERT PLIMPTON AND STEPHANIE PLIMPTON, husband and wife, all (Grantee), as joint tenants with right of survivorship all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel

Number Ptn. of 17-222-01, and specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand(s) this 10th day of September, 1990.

MINDEN IRONWOOD PARTNERS

Albert R. Shankle

BY: ALBERT R. SHANKLE

Wilbur B. Jager

BY: WILBUR B. JAGER

STATE OF NEVADA)
COUNTY OF Douglas) ss.

On September 10, 1990,
before me, a notary public, personally appeared
WILBUR B. JAGER

who is the partner(s) of the above partnership, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

C. ACEVES
Notary Public
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 14, 1994

Mail Tax Statements to:
SAME AS ABOVE

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

FOR RECORDER'S USE

235104

BOOK **990** PAGE**3218**

EXHIBIT "A"

Minden Ironwood Partners
Adjusted Parcel 2

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office; thence North 00° 18' 00" East, 922.12 feet to THE POINT OF BEGINNING; thence continuing North 00° 18' 00" East, 280.00 feet; thence along the arc of a curve to the right having a delta angle of 90° 00' 00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89° 42' 00" East, 281.41 feet; thence South 12° 57' 23" West, 234.62 feet; thence South 00° 18' 00" West, 35.09 feet; thence North 89° 52' 42" West, 144.46 feet; thence South 45° 18' 00" West, 50.26 feet; thence North 89° 42' 00" West, 70.00 feet to THE POINT OF BEGINNING,

Reference is made to Adjusted Parcel 2 as set forth on Record of Survey for Minden Ironwood Partners filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 10, 1990 in Book 990, Page 969, Document No. 234225.

A portion of 17-222-01



September 10, 1990

235104

BOOK 990 PAGE 3219

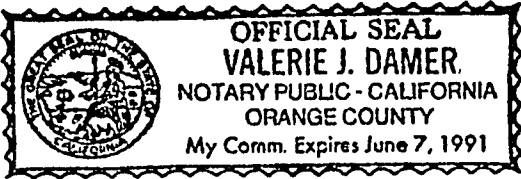
PARTNERSHIP ACKNOWLEDGMENT

NO. 203

State of California }
County of Orange } SS.

On this the 20th day of September 1990, before me,
Valerie J. Damer
the undersigned Notary Public, personally appeared
Albert R. Shankle

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument on behalf of the
partnership, and acknowledged to me that the partnership executed it.
WITNESS my hand and official seal.



Valerie J. Damer
Notary's Signature

7130 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP 21 P3:33

SUZANNE BEAUDREAU
RECORDER
\$ 7.00 PAID KV DEPUTY **235104**

BOOK **990** PAGE **3220**