

WHEN RECORDED, MAIL TO:

Minden Ironwood Partners
1150 N. Richfield Road
Anaheim, CA. 92807

Order No. _____
Escrow No. M48925CA
R.P.T.T. EY # 3

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,
ALLEN R. PLIMPTON, SHEILA PLIMPTON, RALPH T. PLIMPTON, EDNA MAE PLIMPTON, RAYMOND G. PLIMPTON, ROBERT PLIMPTON AND STEPHANIE PLIMPTON _____ (Grantor),

does hereby grant, bargain, sell, and convey to

MINDEN IRONWOOD PARTNERS, a California Limited Partnership _____ (Grantee),

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number Ptn. of 17-222-01, and specifically described as: SEE EXHIBITS "A", "B", & "C" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

Grantors and Grantee hereby covenant and agree that the property described herein will not be used for any hotel or motel without the expressed permission of the record of owner of Adjusted Parcel 2, as set forth on Record of Survey for Minden Ironwood Partners, filed for record in the office of the County Recorder of Douglas County, Nevada on September 10, 1990, in Book 990, Page 969, as Document No. 234225. The Grantors and Grantee further covenants and agrees to restrict the primary use of Adjusted Parcel 1 as shown on Exhibit "A" attached hereto, to a full service restaurant for a period of ten years from the issuance of the Certificate of Occupancy by Douglas County, with any other conforming uses permitted.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Witness our hand(s) this 10th day of September, 1990.

Allen R. Plimpton
ALLEN R. PLIMPTON

Sheila Plimpton
SHEILA PLIMPTON

Raymond G. Plimpton by Robert V. Plimpton his attorney in fact
RAYMOND G. PLIMPTON
ROBERT V. PLIMPTON
STATE OF NEVADA)
COUNTY OF Douglas) ss.

On September 10, 1990, before me, a notary public, personally appeared
WILBUR B. JAGER

Ralph T. Plimpton
RALPH T. PLIMPTON

Edna Mae Plimpton
EDNA MAE PLIMPTON

Robert Plimpton
ROBERT PLIMPTON

Stephanie Plimpton
STEPHANIE PLIMPTON

THE GRANTEE IS EXECUTING THIS DOCUMENT FOR THE PURPOSE OF ACKNOWLEDGING THE ACCEPTANCE OF THE RESTRICTIONS.
MINDEN IRONWOOD PARTNERS

Albert R. Shankle
BY: ALBERT R. SHANKLE
Wilbur B. Jager
BY: WILBUR B. JAGER

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

C. Aceves
Notary Public

C. ACEVES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My ADPT. Expires Aug. 14, 1994
Mail Tax Statements to
SAME AS ABOVE

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

FOR RECORDER'S USE

235105

BOOK 990 PAGE 3221

EXHIBIT "A"

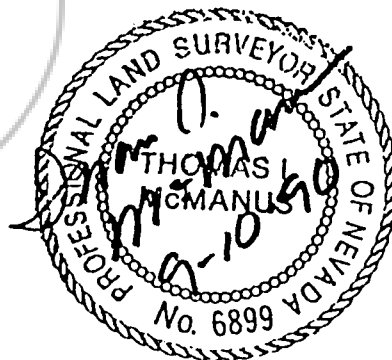
Minden Ironwood Partners
Adjusted Parcel 1

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office; thence North $00^{\circ} 18' 00''$ East, 1,202.12 feet; thence along the arc of a curve to the right having a delta angle of $90^{\circ} 00' 00''$, radius of 20.00 feet and an arc length of 31.42 feet; thence South $89^{\circ} 42' 00''$ East, 281.41 feet to THE POINT OF BEGINNING; thence continuing South $89^{\circ} 42' 00''$ East, 218.51 feet; thence along the arc of a curve to the right having a delta angle of $90^{\circ} 00' 00''$, radius of 60.00 feet and an arc length of 94.25 feet; thence South $00^{\circ} 18' 00''$ West, 128.92 feet; thence North $89^{\circ} 42' 00''$ West, 320.94 feet; thence North $12^{\circ} 57' 23''$ East, 193.62 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 1 as shown on Record of Survey for Minden Ironwood Partners, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 10, 1990 in Book 990, Page 969, as Document No. 234225.

A portion of A.P.N. 17-222-01



September 10, 1990

235105

BOOK 990 PAGE 3222

EXHIBIT "B"

DESCRIPTION

All that certain lot, piece or parcel of land situate in Section 30, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:

Parcel 3 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS, etal, filed for record in the Office of the Douglas County, Nevada Recorder on September 6, 1990, in Book 990, Page 341, as Document No. 233981, being a re-subdivision of Block A of Westwood Village Unit No. 1.

A.P.N. a PIN. of 17-222-01



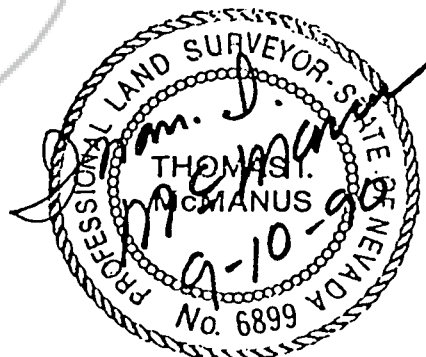
Minden Ironwood Partners
Adjusted Parcel 4

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence North 00° 18' 00" East, 922.12 feet; thence South 89° 42' 00" East, 70.00 feet; thence North 45° 18' 00" East, 50.26 feet; thence South 89° 52' 42" East, 144.46 feet; thence South 00° 18' 00" West, 255.99 feet; thence South 89° 42' 00" East, 329.92 feet; thence South 00° 18' 00" West, 711.24 feet; thence North 88° 47' 55" West, 579.99 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 4 as shown on Record of Survey for Minden Ironwood Partners, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 10, 1990 in Book 990, Page 969, as Document No. 234225.

A portion of A.P.N. 17-222-01



September 10, 1990

235105

BOOK 990 PAGE 3224

STATE OF NEVADA,

ss.

County of DOUGLAS

On SEPTEMBER 19, 1990

DATE

personally appeared before me,

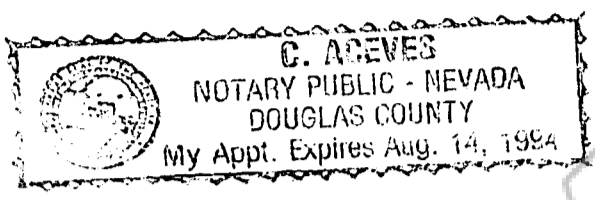
a Notary Public (or judge or other authorized person, as the case may be),

ALLEN R. PLIMPTON AND SHEILA PLIMPTON

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

[Signature]
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

STATE OF NEVADA

County of Douglas

ss.

On this 17th day of September in the year one thousand nine hundred and ninety

personally appeared before me, C. Aceves

, a Notary Public in and

for said Douglas County

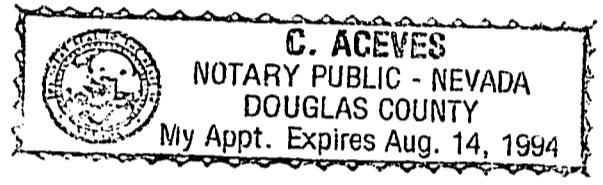
ROBERT V. PLIMPTON

known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of RAYMOND G. PLIMPTON

and he, the said ROBERT V. PLIMPTON

acknowledged to me that he signed the name of the said RAYMOND G. PLIMPTON

thereto as principal and his own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in DOUGLAS COUNTY the day and year last above written.

[Signature]

CARLISLE'S FORM NO. 24N—(ACKNOWLEDGMENT-ATTORNEY IN FACT)

B33970

STATE OF NEVADA,

ss.

County of DOUGLAS

On September 17, 1990

DATE

personally appeared before me,

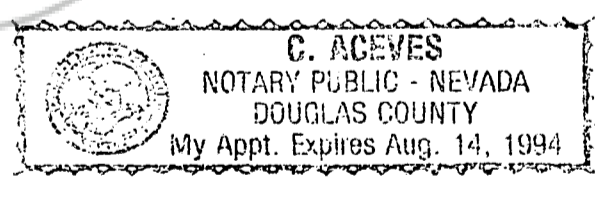
a Notary Public (or judge or other authorized person, as the case may be),

RALPH T. PLIMPTON AND EDNA MAE PLIMPTON

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

[Signature]
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

STATE OF NEVADA,

ss.

County of DOUGLAS

On SEPTEMBER 17, 1990 personally appeared before me,

DATE

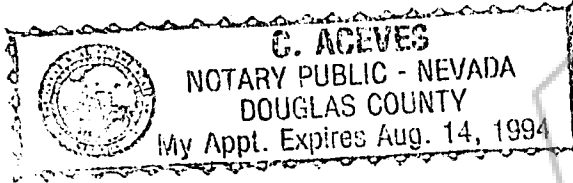
a Notary Public (or judge or other authorized person, as the case may be),

ROBERT PLIMPTON AND STEPHANIE PLIMPTON

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

[Signature]
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

STATE OF ~~NEVADA~~ CALIFORNIA

ss.

County of Orange

On September 20, 1990 personally appeared before me,

DATE

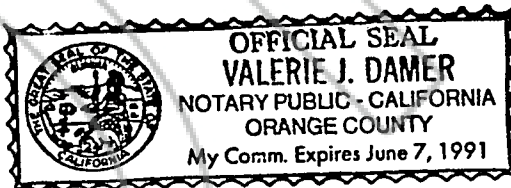
a Notary Public (or judge or other authorized person, as the case may be),

ALBERT R. SHANKLE

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Orange the day and year in this certificate first above written.

[Signature]
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP 21 P3:35

SUZANNE BEAUDREAU
RECORDER

235105

\$ 10⁰⁰ PAID K12 DEPUTY

BOOK **990** PAGE **3226**