WHEN RECORDED MAIL TO: KURT J. PASTORY P.O. BOX 624466 SOUTH LAKE TAHOE, CA. 95761

R.P.T.T. 30.25
XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to KURT J. PASTORY and CONNIE M. PASTORY, husband and wife as community property with right of survivorship

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-384-08 , specifically described as:

Lot 680, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand(s) this 28th day of August, 1990.

STATE OF CALIFORNIA

County of Los Hngeles)ss.

on August 28, 1990) before me, a notary public,

A. Redmond Dous, JR

personally known or proved to me to be the person(s) whose name(s) ___ subscribed to the above instrument who acknowledged that _he_ executed the instrument.

Notary Public

OFFICIAL SEAL
NAMCY A COHEN
NOTARY PUBLIC-CALIFORNIAN
LOS ANGELES COUNTY
MY COMM. EXP. MAR. 15,1991

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

By: A. REDMOND DOMS JO PRESIDENT

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MAIL TAX STATEMENT TO: KURT J. PASTORY P.O. BOX 624466 SOUTH LAKE TAHOE, CA. 95761

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

90 SEP 21 P3:48

SUZANNE BEAUDREAU

SO PECORDER 235112

PAID KIP DEPUTY

gvr7deed

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