WHEN RECORDED MAIL TO:
JAMES GOLDBERG
1120 AZULE WAY
GARDNERVILLE, NEVADA 89410

R.P.T.T. 28.05
XX Based on full value

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to JAMES GOLDBERG and LORI GOLDBERG, husband and wife as joint tenants with right of survivorship

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-282-11 , specifically described as:

Lot 93 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand(s) this 12th day of September 1990.

)SS.

STATE OF CALIFORNIA

County of LOS ANGELES

On <u>September 12, 1990</u> )
before me, a notary public,
personally appeared <u>Herbert L.</u>
Roth, <u>Executive Vice President</u>
of <u>Karsten Realty Advisors</u>
personally known or proved to
me to be the person(s) whose
name(s) <u>is</u> subscribed to the
above instrument who acknowledged that <u>he</u> executed
the instrument.

Notary Public

OFFICIAL SEAL
LAURA A SHERWOOD
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAY 25, 1993

BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171 THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

1/1/2019

By: Herbert L. Roth
Executive Vice President

MAIL TAX STATEMENT TO: JAMES GOLDBERG 1120 AZULE WAY GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE

WESTERN TITLE COMPANY, HIS.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 SEP 21 P3:51

SUZANNE BEAUDREAU RECORDER

235114

\$500 PAID KID DEPUTY

BOOK 990 PAGE 3247