

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nevada Enviromental Services and Operational Management, Inc., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRANK E. WRIGHT, AS TO AN UNDIVIDED 2/3 INTEREST and VILMA WRIGHT, AS TO AN UNDIVIDED 1/3 INTEREST, Husband and Wife AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block A, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County Nevada.

A.P.N. 25-610-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 18, 1990

STATE OF NEVADA County of Washoe NEVADA ENVIRONMENTAL SERVICES AND OPERATIONAL MANAGEMENT, INC Notary Public - State of Nevada: ROY H. HIBDON, PRESIDENT Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES SEPT 27, 1992

On Sept. 20th 1990 personally appeared before me, a Notary Public, Roy H. Hibdon who acknowledged that he executed the above instrument. Notary Public

ESCROW NO. M47490CH

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST. CARSON CITY, NEVADA 89701-4290 (702) 882-4577 P.O. BOX 3390 STATELINE, NEVADA 89449-3390 (702) 588-6676

The grantor(s) declare(s): Documentary transfer tax is \$ 44.00 (XX) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS : SAME AS BELOW :

WHEN RECORDED MAIL TO: : FRANK E. WRIGHT : P.O. Box 2131 : Gardnerville, Nv 89410 :

REQUESTED BY : WESTERN TITLE COMPANY, INC. : IN OFFICIAL RECORDS OF : DOUGLAS CO., NEVADA

'90 SEP 21 P3:56

SUZANNE BEAUDREAU : RECORDER : \$5.00 PAID : 235117 : DEPUTY : BOOK 990 PAGE 3250