

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA ENVIRONMENTAL SERVICES & OPERATIONAL MANAGEMENT, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CARLEE R. ANDERSON , A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 , in Block C, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County Nevada.

A.P.N. 25-612-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 18, 1990

NEVADA ENVIRONMENTAL SERVICES & OPERATIONAL MANAGEMENT, INC.

STATE OF NEVADA
County of Washoe



CARL A. PERRY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES SEPT 27, 1992

Ray H. Hibdon
ROY H. HIBDON, PRESIDENT

On Sept. 20, 1990
personally appeared before me,
a Notary Public,
Ray H. Hibdon
who acknowledged that he
executed the above instrument.
Carl A. Perry
Notary Public

ESCROW NO. M48098CH

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$ 55.00
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

same as below

WHEN RECORDED MAIL TO:
MONTE K. HEAPS
CARLEE R. ANDERSON
P.O. BOX 2364
GARDNERVILLE, NV 89410

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 SEP 21 P3:57

SUZANNE BEAUDREAU
RECORDER

235118

\$ 5.00 PAID K12 DEPUTY

BOOK 990 PAGE 3251