

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MONTE K. HEAPS, Husband of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CARLEE R. ANDERSON, Wife of the Grantor herein

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block C, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County Nevada.

A.P.N. 25-612-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 18, 1990

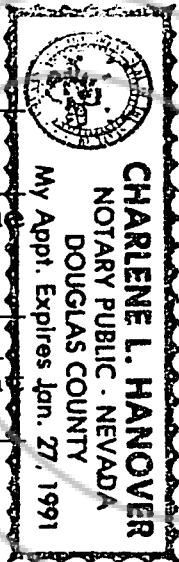
STATE OF NEVADA

County of Douglas

On September 21, 1990 personally appeared before me a Notary Public, Monte K. Heaps

who acknowledged that he executed the above instrument

Charlene L. Hanover
Notary Public



Monte K. Heaps
MONTE K. HEAPS

ESCROW NO. M48098CH

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- Exempt No 6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

Same as above

WHEN RECORDED MAIL TO:
MONTE K. HEAPS

P.O. Box 2364
Gardnerville, Nv 89410

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP 21 P3:59

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID K19 DEPUTY

BOOK 990 PAGE 3252

235119