GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James M. Hickey, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, as shown on the Final Map of Unit Two, PIONEER TRAIL RANCH SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 27, 1972, in Book 96 of Official Records, at Page 160, as Document No. 57534.

A.P.N. 17-112-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 15, 1990	3, 1951
STATE OF NEVADA	See See
County of Douglas	
On September 19, 1990 personally appeared before me,	NON AS AS A SA S
a Notary Public, JAMES M. HICKEY	
who acknowledged/that he executed the above instrument.	ES
Notary Public JUDY A. COCLICH	

ESCROW NO. M48649JC

M. HICKEY

The grantor(s) declare(s):

Documentary transfer tax is \$ -0- /0

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at the time of sale.

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS

WHEN RECORDED MAIL TO:

WESTERN TITLE COMPANY, INC. P. O. BOX 385 MINDEN, NEVADA 89423 REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

90 SEP 21 P4:00

SUZANNE BEAUDREAU
RECORDER 235120

SSPAND KW DEPUTY
BOOK 990. PAGE 3253