

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD W. LAMBRIGHT and LEZLIE LAMBRIGHT, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated August 15, 1990

STATE OF NEVADA

County of Douglas

On September 19, 1990 personally appeared before me, a Notary Public, JAMES M. HICKEY

who acknowledged that he executed the above instrument.

Notary Public JUDY A. COCLICH



MIKE HICKEY CONSTRUCTION INC

BY:

JAMES M. HICKEY

ESCROW NO. M48649JC

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
303 EAST PROCTOR ST.  
CARSON CITY, NEVADA 89701-4290  
(702) 882-4577  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
(702) 588-6676

The grantor(s) declare(s):  
Documentary transfer tax is \$ 137.50  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

WHEN RECORDED MAIL TO:  
RICHARD LAMBRIGHT  
Box C  
Stateline, NV 89449

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235121

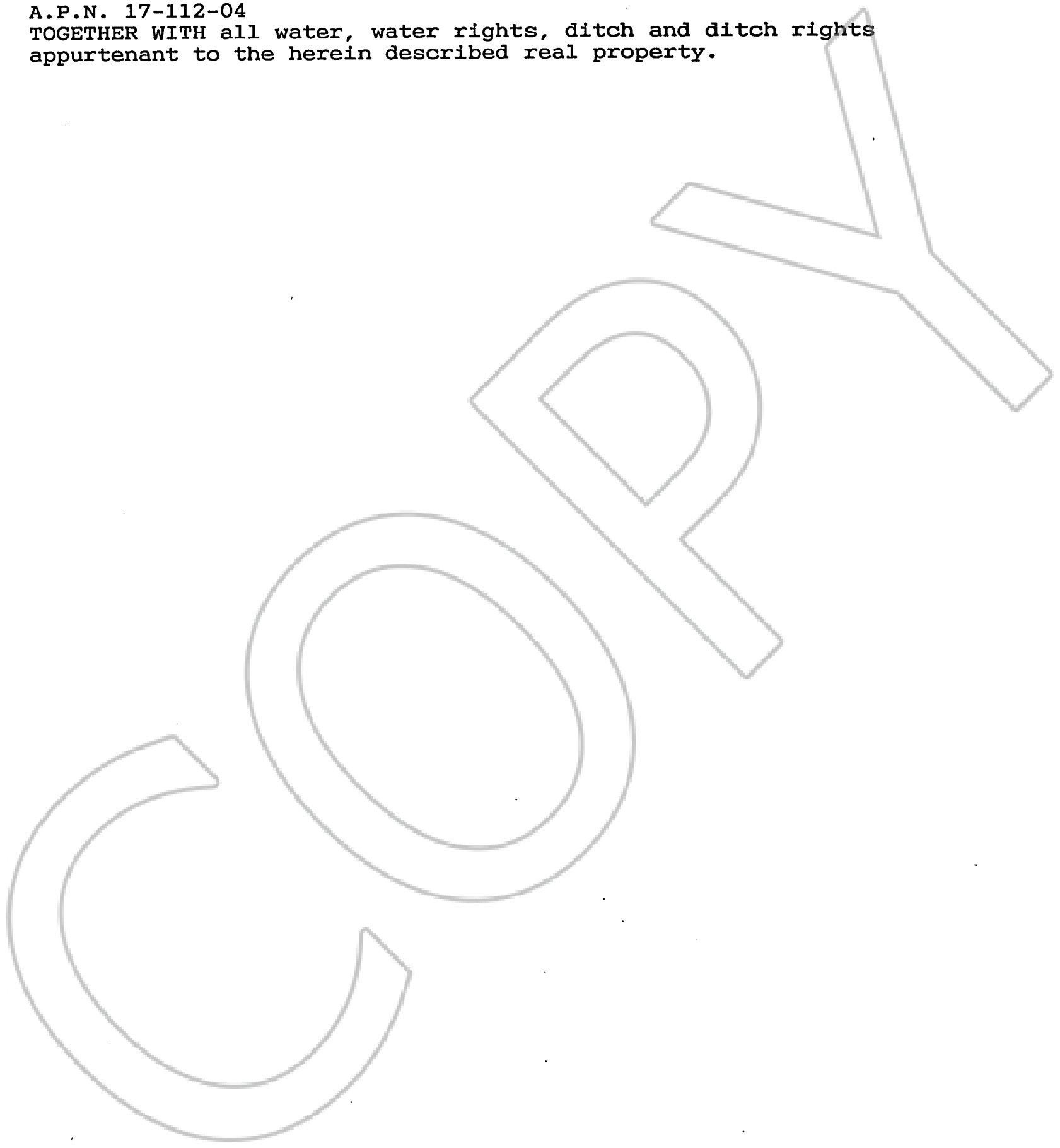
LEGAL DESCRIPTION (continued)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, as shown on the Final Map of Unit Two, PIONEER TRAIL RANCH SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 27, 1972, in Book 96 of Official Records, at Page 160, as Document No. 57534.

A.P.N. 17-112-04

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 SEP 21 P4:02

SUZANNE BEAUDREAU  
RECORDER

**235121**

\$6<sup>00</sup> PAID *K12* DEPUTY

BOOK **990** PAGE **3255**