## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA ENVIRONMENTAL SERVICES AND OPERATIONAL MANAGEMENT, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROSE GREENWOOD, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 20, in Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 5,1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County, Nevada.

A.P.N. 25-610-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF NEVADA

Notary Public - State of Nevada

MY APPOINTMENT EXPINES SEPT 27, 1992

NEVADA ENVIRONMENTAL SERVICES AND OPERATIONAL MANAGEMENT, INC

Appointment Reserved as Washoe County BY: ROY H. HIBDON, PRESIDENT

on <u>Sept. 20th</u>, 1996

personally appeared before me,

a Notary Public,

KOY H. HIDDON

who acknowledged that he

The grantor(s) declare(s):

conveyed, or

executed the above instrument.

Notary Public

ESCROW NO. M48950CH

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS

at the time of sale.

Documentary transfer tax is \$ 49.50

( XX) computed on full value of property

) computed on full value less value

of liens and encumbrances remaining

SAME AS BELOW

WHEN RECORDED MAIL TO: ROSE GREENWOOD 2059 W. 121ST STREET Hawthorne, Ca 90250

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 SEP 21 P4:04

SUZANNE BEAUDREAU 235122 OO RECORDER PAIL KIZ DEPUTY BOOK 990 PAGE 3256