GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KEUPER KUSTOM HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD F. CURRY AND KATHERINE L. CURRY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 158, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-372-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

JANET LEE H NOTARY PUBLIC -DOUGLAS COI

Expires

COUNTY

Dated September 7, 1990

STATE OF NEVADA

County of Douglas

Sontombor 20 1000

On September 20,1990 personally appeared before me,

a Notary Public, William R. Keuper and

Susan M. Keuper

who acknowledged that <u>t</u>he y executed the above instrument.

Notary Public

The grantor(s) declare(s):

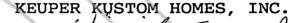
Documentary transfer tax is \$ 92.95

(XXX computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at the time of sale.

MAIL TAX STATEMENTS

InterWest Mortgage P.O. Box 12937 Reno, Nv 89510-2937 WHEN RECORDED MAIL TO: RICHARD F. CURRY 761 B Wagon Gardnerville, Nv 89410



BY: WILLIAM R. KEUPER, PRES

Lugar M. Keuper

BY: SUSAN M. KEUPER, SECY

ESCROW NO. M48671CH

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*90 SEP 21 P4:08

SUZANNE BEAUDREAU RECORDER

235126

BOOK 990 PAGE 3261

PAID 11 DEPUTY