WHEN RECORDED MAIL TO:
KEUPER KUSTOM HOMES., INC.
P.O. BOX 5985
INCLINE VILLAGE, NEVADA 89450

Escrow No. M48682CAD
R.P.T.T. 27.50
XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, **THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER** (GRANTOR), does hereby grant, bargain, sell, and convey to KEUPER KUSTOM HOMES., INC., a Nevada corporation

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-283-01 , specifically described as:

Lot 11 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ____ hand(s) this 14th day of September, 1990.

STATE OF CALIFORNIA
County of Los Angeles)
)SS.
On September 14, 1990)
before me , a notary public, personally appeared Herbert L. Roth, Executive Vice President of Karsten Realty Advisors personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Laura A Sherwood
Notary Public

OFFICIAL SEAL
LAURA A SHERWOOD
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAY 25, 1993

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

By: Herbert L. Roth
Executive Vice President

MAIL TAX STATEMENT TO:
KEUPER KUSTOM HOMES., INC.
P.O. BOX 5985
INCLINE VILLAGE, NEVADA 89450

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP 21 P4:13

SUZANNE BEAUDREAU
RECORDER
235129
$ 5.00 PAID K12 DEPUTY

BOOK 990 PAGE 3269

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

gvr7deed