

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ron R. Mitchell
for a valuable

in consideration of ~~XXXXXXXXXXXXXXXXXXXX~~ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Ron R. Mitchell and Ginger G. Mitchell, Husband and Wife/a one-third as joint tenants
(1/3) interest; David B. Davis and Sharon L. Davis, Husband and Wife,/a as joint tenants
one-third (1/3) interest; and Opal E. Mitchell a one-third (1/3) interest,
all as tenants in common
and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 19, as shown on the official map of Gardnerville Ranchos Unit No. 3, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28310 and the Amended Title Sheet on June 4, 1965, as Document No. 28378.

APP
27-288-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand _____ this 24 day of September, 19 90.

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

On September 24th 1990
personally appeared before me, a Notary Public.
Ron R. Mitchell

Ron R. Mitchell
RON R. MITCHELL

who acknowledged that he executed the above instrument.

Janice K Condon
Notary Public

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Ron Mitchell
P.O. Box 5607
Stateline, NV 89449

FOR RECORDER'S USE

The grantor(s) declare(s): 11.00
Documentary transfer tax is \$ 27.50 1/2 int.
 computed on the full value of property conveyed or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Opal E. Mitchell
950 Fairway Drive
Gardnerville, NV 89410

REQUESTED BY
Ron Mitchell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP 24 AIO :14

SUZANNE BLAUDREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY **235144**