

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Julie Ann Kimelman, Esq.
ADDRESS SENNEFF LAW OFFICES
P. O. Box 3729
CITY & STATE Santa Rosa, CA 95402
ZIP 707-526-4250

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$ -0- ^{# 8} and is
 computed on the full value of the interest or property conveyed, or is
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in
 unincorporated area city of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HERSCHEL A. McGUIRE, and ANNIE J. McGUIRE, husband and wife as Joint Tenants

hereby GRANT(S) to HERSCHEL A. McGUIRE and ANNIE J. McGUIRE, as Trustees under that certain Trust created on the 3rd day of August, 1990, and known as THE HERSCHEL A. AND ANNIE J. McGUIRE 1990 TRUST,

the following described real property in the City of Zephyr Cove, county of Douglas, state of ~~California~~ Nevada:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Dated September 19, 1990

Herschel A. McGuire
Herschel A. McGuire
Annie J. McGuire
Annie J. McGuire

STATE OF CALIFORNIA }
COUNTY OF SONOMA } ss.

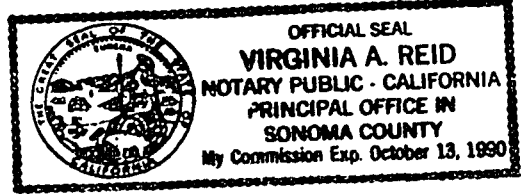
On this the 19th day of September 19 90, before me the undersigned, a

Notary Public in and for said County and State, personally appeared
HERSCHEL A. McGUIRE and
ANNIE J. McGUIRE

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same.

Virginia A. Reid
Signature of Notary

FOR NOTARY SEAL OR STAMP



Assessor's Parcel No. 05-212-45

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE
Mr. & Mrs. Herschel A. McGuire 6280 Vine Hill Road Sebastopol, CA 95472
Name Street Address City & State

EXHIBIT 'A'
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1

Unit 96, as shown on the Official Plat of PINEWILD, UNIT NO. 2, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada on October 23, 1973 in Book 1073, Page 1058, as Document No. 69660.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, Page 417, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, A CONDOMINIUM project, recorded March 11, 1974, in Book 374 of Official Records at Page 193, and Supplemental to Amended Declaration of Covenants, Conditions and Restrictions PINEWILD, A CONDOMINIUM project, recorded March 9, 1977 in Book 377 of Official Records at page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

Assessor's Parcel No. 05-212-45

REQUESTED BY
Suzanne Beaucreau
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP 24 A10 :52

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *SP* DEPUTY

235150

BOOK 990 PAGE 3325