

ORDER #

APN A Portion of APN #42-230-24
WHEN RECORDED MAIL TO

Name
Street Address
City & State

Jeanne A. Farley-Rodgers
Attorney at Law
P.O. Box 5234
Pleasanton, CA 94566

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

ALL	PTN.

The undersigned grantor(s) declare(s): ^{# 8}
 Documentary transfer tax is \$ NONE
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.
 Unincorporated area: () City of.....
 Realty not sold.
 FOR ~~VALUABLE~~ CONSIDERATION, ~~which is hereby acknowledged~~
 NO

FRANCIS E. MILLER and VIRGINIA A. MILLER, husband and wife as joint tenants hereby GRANT(S) to FRANCIS E. MILLER and VIRGINIA A. MILLER, Co-Trustees of the FRANCIS E. MILLER AND VIRGINIA A. MILLER 1990 TRUST AGREEMENT for the benefit of FRANCIS E. MILLER and VIRGINIA A. MILLER and their issue under instrument dated September 13, 1990, as Community Property. that property in DOUGLAS County, State of ~~CALIFORNIA~~ described as NEVADA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE HEREOF FOR LEGAL DESCRIPTION.

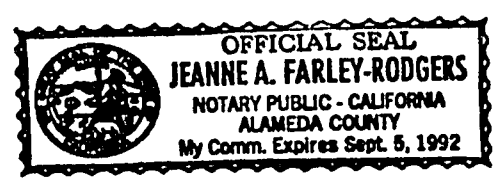
****This conveyance is to a revocable trust created by the grantors and does not constitute a change of ownership and is not subject to reassessment pursuant to Revenue and Taxation Code Section 62.**

Mail tax statements to Francis E. Miller and Virginia A. Miller
2775 Taylor Lane, Rt. 1, Box 96, Byron, CA 94514

Date September 13, 1990
 STATE OF CALIFORNIA }
 COUNTY OF ALAMEDA } ss.
 On September 13, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared FRANCIS E. MILLER and VIRGINIA A. MILLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person s whose name s subscribed to the within instrument and acknowledged that they executed the same. Witness my hand and official seal.

Francis E. Miller
 FRANCIS E. MILLER
Virginia A. Miller
 VIRGINIA A. MILLER

Signature *Jeanne A. Farley-Rodgers*
JEANNE A. FARLEY-RODGERS
 Name (Typed or Printed)



235509

EXHIBIT "A"

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 12, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

REQUESTED BY
Jeanne Farley-Rodgers
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 SEP 28 AM 10:42

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID K12 DEPUTY
235509
BOOK 990 PAGE 4064