Order	No.	 	

DEED OF TRUST WITH ASSIGNMENT OF RENTS

September 5, 1990 THIS DEED OF TRUST, made

between

DAVID M. KOSKIN and TRACY E. KOSKIN, Husband and Wife as Joint Tenants

, TRUSTOR,

whose address is

355 Andria Drive (P. O. Box 6217), Stateline (Lake Tahoe), Nevada (Number and Street) (City)

89449

First Nevada Title Company, a Nevada corporation,

TRUSTEE, and

KARI C. KOSKIN and BERIT KOSKIN, Husband and Wife as Joint Tenants

, BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the unincorporated area of

Stateline (Lake Tahoe)

, County of Douglas

, State of NEVADA described as:

LOT 68, AS SHOWN ON THE AMENDED MAP OF KINGSBURY VILLAGE SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, JULY 10, 1963, AS DOCUMENT NO. 22952.

APN 11-143-09

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon

Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 32,000.00 plus accrued with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or fille number, noted below opposite

the name of such county, namely:

	COUNTY	воок	PAGE	DOC. NO.	1	COUNTY	BOOK	PAGE	DOC.NO. 45902
	Churchill	39 Mortgages	363	115384 682747	1	Lincoin Lyon	37 Off, Flec.	341	100661
	Clark Douglas	850 Off, Rec. 57 Off, Rec.	115.	40050	1	Mineral	11 Of. Rec.	129	89073
	Eko	92 Off. Rec.	652	35747	/	Nye	105 Off, Rec. 72 Off, Rec.	107 537	04823 32867
P	Esmeralda Eureka	3-X Deeds 22 Off, Rec	195 138	35922 45941		Ornisby Pershing	11 Off. Rec.	249	66107
	Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206 517	31506 107192
	Lander	24 Off. Rec.	168	50782	AND POST OF THE PARTY OF THE PA	Washoe	300 Off. Rec.	267	107.00

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the change therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA

Douglas County of

Ss.

On

1990 September 2/

personally appeared before me, a Notary Public,

David M. Koskin and Tracy E. Koskin

they executed the above instrument. who acknowledged that

∠_2Notary Public

When Recorded Mail To:

Kari C. Koskin P. O. Box 6709

Santa Barbara, CA 93160

FOR RECORDER'S USE

SHERRADA L. KIZER Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 1, 1994

235510



'90 SEP 28 A10:46

SUZANNE BEAUDREAU
RECORDER
235510
SCO. PAIL KID DEPUTY
BOOK 990 PAGE4066