RPTT: \$139.70

## Grant, Bargain, Sale Deed

D#10128-CJ

THIS INDENTURE WITNESSETH: That CHARLES M. KAMINSKI and BETTY L. KAMINSKI,  Husband and wife  in consideration of \$, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  Convey to TOBY CLARK and TRACI CLARK, Husband and wife as Joint Tenants	
LOT 23 as shown on the Map of EL RAN office of the County Recorder of Dou 1962, as Document NO. 19910.	NCHO ESTATES, filed for record in the aglas County, Nevada, on April 23,
ASSESSOR'S PARCEL NO. 21-223-10.	
Together with all and singular the tenements, hereditaments and ar	opurtenances thereunto belonging or in anywise appertaining.
Witness hand 5 this 6th day of	May 19 90
STATE OF NEVADA  COUNTY OF A wells  On May 6, 990  personally appeared before me, a Notary Public,  Challet M. Kamunski and  Setty X Kamunski	OHARLES M. KAMINSKI OHARLES M. KAMINSKI BETTY L. KAMINSKI
who acknowledged that held executed the above instrument.  Signature (Notary Public)  (Notarial Scal)	ESCROW ND 10128-CJ RECORDER'S ORDER NO. INSTRUMENT NO. WHEN RECORDED MAIL TO:  Mr. and Mrs. Toby Clark 1574 Chiquita Drive Minden, Nevada 89423
LOUISE M. SORENSEN Notary Public — Nevada Douglas County My Appointment Expires Feb. 13, 1994	

FIRST CENTENNIAL TITLE CO. IN DEFICIAL RECURDS OF DOUGLAS CO.. HEVADA

90 SEP 28 P3:44

SUZANNE BEAUDREAU
RECORDER
235671
SCORPAID KIP DEPUTY

BOOK **990**- PAGE**4499**